

# THE AMERICAN MISSIONARY.

VOL. LII.

DECEMBER, 1898.

No. 4.



Place of Fifty-second Annual Meeting, South Congregational Church, Concord, N. H.  
Rev. H. P. DEWEY, D.D., Pastor.

Concord, N. H., opened its churches, its homes and its hearts in cordial welcome to the American Missionary Association at its recent annual gathering. Large audiences filled the church in the different sessions. On the evening of the Y. P. S. C. E. Rally which met in the First Congregational Church, both of these large buildings were filled. Pastors and committee had made complete preparation for these meetings with thoughtful care. Nothing was wanting to render this convention one of great delight to the large body of pastors, delegates and life members who gathered.

FIFTY-SECOND ANNUAL MEETING  
OF THE  
American Missionary Association.

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The Fifty-Second Annual Meeting of the American Missionary Association convened in the South Congregational Church, Concord, N. H., Oct. 25, 1898, at 3 o'clock p. m., and was called to order by Rev. Frederick A. Noble, Vice-President.

Devotional services were conducted by Rev. James A. Chamberlin, of New Jersey, and Rev. Samuel P. Leeds, of New Hampshire.

Rev. Henry A. Hazen, of Massachusetts, was elected Secretary, and Rev. Frank G. Woodworth, of Mississippi, Assistant Secretary.

A nominating committee was elected, consisting of Rev. George E. Hall and Rev. George E. Lovejoy, New Hampshire; Rev. Charles M. Southgate, Massachusetts; Prof. Alfred T. Perry, of Connecticut; Hon. H. M. Bowden, of Massachusetts.

On motion of Dr. Strieby, it was voted that the printed programme be adopted provisionally.

An address of welcome was made by Rev. Henry P. Dewey, of New Hampshire, and responded to by Vice-President Noble.

Treasurer H. W. Hubbard then read his report, which, with the certificate of the Auditors, was received and placed on file.

The Fisk University Quartette sang one of the plantation songs.

The report of the Executive Committee was read by Rev. James W. Cooper, of Connecticut.

The Committee on Nominations made the following report, which was adopted:

*To Preside at the Communion Service.*—Rev. Joseph E. Roy, of Illinois; Rev. James L. Fowle, Turkey.

*Deacons.*—Mr. Edward Wilder, Massachusetts; Messrs. John Kimball, Edward A. Moulton, Joseph T. Sleeper, John C. Thorne, New Hampshire; Mr. David N. Camp, Connecticut; Mr. E. L. Tead, Massachusetts.

*To Lead the Prayer Meeting Wednesday Morning.*—Rev. Ross C. Houghton, Massachusetts.

*Committee on Indian Work.*—Rev. James G. Merrill, Maine; Rev. Arthur Little, Massachusetts; Cullen B. Foote, Connecticut; Rev. James A. Chamberlin, New Jersey; Lewis B. Stillman, Esq., Connecticut.

*Committee on Chinese Work.*—Rev. Willard B. Thorp, New York; Rev. Frank G. Clark, New Hampshire; Rev. Byron R. Lang, Ohio; H. Porter Smith, Massachusetts; Arthur L. Douglass, Vermont.

*Committee on Southern Educational Work.*—Prof. George B. Stevens.



Connecticut; Rev. Samuel L. Gerould, New Hampshire; W. W. Taggart, Delaware; Rev. George W. Reynolds, Maine; W. H. Catlin, Connecticut.

*Committee on Work in American Highlands.*—Rev. William E. Barton, Massachusetts; Rev. Asahel L. Clark, Rhode Island; E. B. Wilder, Massachusetts; Rev. Lester H. Elliot, Vermont; R. F. Field, New York.

The devotional service was conducted by Dr. Strieby. Letters from the field were read by Rev. Joseph E. Roy, and the exercises were participated in by Rev. W. C. Pond, California; Rev. C. L. Hall, South Dakota; Rev. Frank G. Woodworth, Mississippi; Rev. G. W. Moore, Tennessee; Prof. W. H. H. Hart, District of Columbia; Rev. Elijah Horr, Massachusetts.

After singing by the Jubilee Singers the Association adjourned until 7.30 P. M.

#### EVENING SESSION.

The evening service began at 7.30 P. M. Music was rendered by the quartette of the South Church.

Devotional services were conducted by Rev. Allen E. Cross and Rev. Edward S. Tead, of Massachusetts.

The sermon was preached by Rev. George A. Gordon, of Massachusetts, from the text Gal. 4:26.

The communion service followed, conducted by Rev. Joseph E. Roy, of Illinois, and Rev. James L. Fowle, Turkey, after which adjournment was had until 8.30 A. M. Wednesday.

#### WEDNESDAY MORNING.

At 8.30 o'clock devotional exercises were conducted by Rev. Ross C. Houghton, of Massachusetts.

Minutes of the previous day were read and approved.

On motion of Rev. George S. Dickerman, of Connecticut, it was voted that opportunity be given at the business hour of the afternoon to any members of the Association to make inquiries concerning the management of the Association during the past year or recent years.

The address on Chinese work was given by Rev. Willard B. Thorp, of New York.

A missionary address upon the Chinese work in California was made by Rev. William C. Pond, of California.

The nominating committee reported the following business committee, which was elected: Rev. Henry P. Dewey, Rev. Franklin D. Ayer, Hon. J. B. Walker, Rev. Burton W. Lockhart, Rev. George H. Reed, all of New Hampshire.

The Jubilee Singers gave two selections.

The report and address on Indian work were given by Rev. James G. Merrill, of Maine. The report was accepted and after discussion was

recommitted to the committee to formulate a resolution embodying the substance of the suggestions made in debate.

The report of the Finance Committee presented by Rodney Dennis, Esq., of Connecticut, was accepted and placed on file.

Rev. William Hayes Ward, of New York, addressed the Association on the need of higher education.

The Committee on Indian Work made the following report, which was adopted :

The Committee on Indian Work would report with great brevity :

*First.* We rejoice with the constituency of the society, in view of the effective work of the Association during the past year in behalf of the Indians, as found in the report submitted to us.

*Second.* We feel that the time has come for this Association to appeal to its constituency, and through them to the people of the United States and the government at Washington, looking toward radical changes in our Federal treatment of these falsely called "wards of the nation," to the end that they may become, as soon as possible, true citizens of the United States. We believe that no solution of the Indian problem can be reached until the present tribal system be disregarded, government reservations be abolished, and the present appropriations for the material support of the Indian be discontinued. We believe that this Association and its individual constituency should vigorously and persistently exert every influence toward the accomplishment of these reforms upon their representatives in Washington and leaders of public opinion in their respective communities. Meanwhile, our efforts should be vastly increased that Christian education, both industrial and literary, and the savory influence of Jesus Christ and the nurture of the Church may be given those who are now hindered in their development as men, as citizens, as Christians, by a system of Federal patronage that, however well intended, works evil to the Indian.

*Third.* Recognizing that our government bears a friendly attitude toward these reforms, we would recommend also that a committee be appointed to visit the President of the United States, Secretary of the Interior, and others who may have power in the Administration, to urge immediate action, that the policy now theoretically held by the government shall be put into execution.

At 12 o'clock the Association adjourned until 2 P. M.

#### WEDNESDAY AFTERNOON SESSION.

The Association met at 2 o'clock and prayer was offered by Rev George W. Moore, of Tennessee.

The order of the afternoon, questions in regard to the management of the Association was taken up, and after a few questions it was voted that all questions be referred to the business committee.



The Jubilee Singers rendered two selections.

An address on "The Southern Educational Work of the American Missionary Association, Evolutionary, not Revolutionary," was given by Rev. William L. Tenney, of Massachusetts.

The report of the Committee on Southern Educational Work was presented by Prof. George B. Stevens, of Connecticut, who followed the report with an address.

Two plantation melodies were sung by the Jubilee Singers, after which special prayer for the educational institutions was offered by Rev. Arthur Little, of Massachusetts.

An address on "Why the Higher Education is Needed" was given by Prof. William H. H. Hart, of Washington, D. C.

A song was rendered by the Fisk Quartette, after which Rev. Philip S. Moxom, of Massachusetts, delivered an address.

The report of the committee on rotation of office of members of the Executive Committee was presented by Rev. Albert E. Dunning, of Massachusetts.

The committee appointed at the last annual meeting of the American Missionary Association to consider and report on change of term of service of the Executive Committee, has not been able to hold a meeting, but having discussed the matter by correspondence, are agreed on the following:

1. It is the judgment of the committee that rotation in office of the Executive Committees of our missionary societies is regarded as desirable by the large majority of their constituents.

2. Such rotation can best be arranged by choosing members for a considerable term in such order that as few as possible shall drop out in any one year.

We therefore recommend:

*First*, that the term of service of members of the Executive Committee be five years instead of three years, as at present.

*Second*, that three members be elected each year, in addition to those, if any, chosen to fill vacancies of unexpired terms.

*Third*, that no member who has served one full term of five years be eligible for re-election till one year has passed.

*Fourth*, that such changes be made in the Constitution of the society that these recommendations may be made effective.

*Fifth*, that if these changes to the Constitution be made at the next annual meeting, these recommendations shall take effect from the date of that meeting.

A. E. DUNNING,  
J. H. TWICHELL,  
A. H. BRADFORD,  
L. L. TAYLOR,  
G. R. LYMAN.

## PROPOSED AMENDMENT TO ART. V, SECOND PARAGRAPH.

At each annual meeting after the adoption of this article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election till one year has passed.

The report was accepted and the question of its adoption made the first order of business for Thursday morning.

The nominating committee reported the following nominations, which were adopted:

*Committee on Southern Church Work.*—Rev. Charles H. Richards, Pennsylvania; Rev. Charles H. Oliphant, Massachusetts; Judge David Cross, Rev. Cassander C. Sampson, New Hampshire; George H. Cross, Vermont.

*Finance Committee.*—Irving C. Gaylord, Esq., New York; Hon. Henry E. Cobb, Massachusetts; John E. Leach, Esq., New York; Rowland G. Hazard, Esq., Rhode Island; George Wilcox, Esq., New York.

*Committee Called for by Committee on Indian Work.*—Rev. Frederick A. Noble, Illinois; Hon. William H. Haile, Massachusetts; Rev. Elijah Horr, Massachusetts; Rodney Dennis, Esq., Connecticut; Rev. James G. Merrill, Maine.

After prayer by Rev. De Witt S. Clark, of Salem, Mass., the Association adjourned until 7.30 P. M.

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The evening service opened at 7.30 with congregational singing.

Devotional services were conducted by Rev. Samuel L. Gerould, of New Hampshire, and Rev. Albert J. Lyman, of New York, followed by singing of the Jubilee Quartette.

Rev. William C. Pond, of California, made an address on some phases of work among the Chinese in California.

An address was made by Rev. Charles L. Hall, of North Dakota, on Indian work.

The Jubilee Quartette sang again.

Rev. Horace E. Partridge spoke upon Mountain Work.

A selection was rendered by the quartette of the South Church.

Mr. John W. Work, of Fisk University, spoke of the work of students of that institution.

The closing address was made by Rev. Charles M. Lamson, of Connecticut, on Nationalism.

After the benediction by Rev. Albert J. Lyman, of New York, the Association adjourned until 8.30 A. M. Thursday.

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A Christian Endeavor rally was held at the same time in the North Church, presided over by Rev. Nehemiah Boynton, of Michigan.



Addresses were made by Rev. George H. Reed, of New Hampshire; Rev. Francis E. Clark, of Massachusetts; Rev. George W. Moore, of Tennessee, and representatives from the field, with music by the Jubilee Singers.

THURSDAY MORNING.

The devotional service at 8.30 was conducted by Rev. Frank G. Woodworth, of Mississippi.

The minutes of Wednesday were read and approved.

The report of the Committee on Rotation in Office of Members of the Executive Committee was adopted.

Rev. Albert E. Dunning of Massachusetts, gave notice of a proposed amendment to Art. V, second paragraph of the Constitution, to be acted upon next year, as follows:

"At each annual meeting after the adoption of this article of the Constitution, three members of the Executive Committee shall be elected for the term of five years, and such other members as shall be required to fill vacancies. No member of the Executive Committee who has served one full term of five years shall be eligible for re-election till one year has passed."

On motion of Rev. Francis E. Clark, of Massachusetts, it was voted that the nominating committee be appointed by the President one year in advance of the meeting at which it is to serve.

On motion of Rev. John L. Sewell, of Massachusetts, it was voted that the nominating committee be instructed to report at least ten names as candidates for the five places to be filled on the Executive Committee.

The time of the business meeting for the afternoon was fixed at 3.30.

The report on Chinese Work was presented by Rev. Willard B. Thorp, of New York, and placed on file.

In the unavoidable absence of Rev. Amory H. Bradford, of New Jersey, and Rev. Dan. F. Bradley, of Michigan, it was voted that their papers be published with the proceedings.

The business committee made the following special report, which was accepted and its suggestion referred to the Executive Committee.

"The question raised by Rev. George S. Dickerman, of Connecticut, in regard to the management of the American Missionary Association having been referred to the business committee, the committee report that they have considered Mr. Dickerman's inquiries and the answers thereto by the secretaries of the Association, the executive board being present, and they see no occasion for any recommendations, but they suggest, simply for greater convenience in consulting the annual report, the consideration of the advisability of specifying the entire expense of each institution for the year."

Prayer was offered by Rev. Edward Robie, of New Hampshire.

Rev. William E. Barton, of Massachusetts, presented a report on Mountain Missions, which he followed by an address.

After singing by the Jubilee Quartette, Rev. George W. Moore, of Tennessee, gave a little sketch of the singers, Misses Grant and Haynes and Messrs. Work and Greenlaw.

Southern Church Work was presented by Rev. Charles H. Richards, of Pennsylvania, in a report and an address. The recommendation of enlarged church work was referred to the Executive Committee.

Rev. George W. Moore, of Tennessee, made a missionary address.

The business committee made a report in answer to the question regarding the percentage of expenditure for administration, which was accepted, as follows:

The business committee, to which was referred the inquiry of Rev. John Curtis, of Hopkinton, N. H., concerning the percentage of receipts expended on mission fields, make the following report. It appears in the Treasurer's report that the receipts for the past year have been \$327,487; expenses on mission fields, \$228,161, or 84 per cent. of total receipts. Other expenses, \$43,675, as follows: Publication, 2.9 per cent., agencies, 4.6 per cent.; administration, 6.9 per cent.; interest and incidentals, 1.6 per cent., being 16 per cent. of the total receipts.

The report of the business committee on the request of the Anti-Saloon League was accepted and adopted as follows: Upon this request presented to the Association by the American Anti-Saloon League, this committee report, that while they appreciate the beneficent work of reform which the League is doing, they deem it inexpedient to enter into formal relations with the League by naming a representative in its National Board of Directors and sending delegates to its annual convention.

After prayer by Rev. Franklin D. Ayer, of New Hampshire, the Association adjourned until afternoon.

#### THURSDAY AFTERNOON—WOMEN'S MEETING.

Dr. Frederick A. Noble presided. After singing by the congregation, prayer was offered by the President.

The Fisk Quartette gave a jubilee song.

The annual report of the Women's Bureau was read by Miss D. E. Emerson, Secretary. Accepted and ordered filed.

Missionary addresses were made by Rev. Charles L. Hall, of North Dakota; Rev. William C. Pond, of California; Miss Anna H. Richardson, of Georgia.

The Jubilee Singers repeated by request, "Were you there when they crucified my Lord."

An address was made by Mrs. Kate Upson<sup>3</sup> Clark, of Brooklyn,<sup>2</sup> on "Character Building."

Missionary addresses were made by Miss Maud Summers, of North Carolina, and Miss M. L. Phillips, of Alabama.



## ANNUAL BUSINESS MEETING.

The Association met in business session at 3.45 P.M. and was led in prayer by Rev. Nehemiah Boynton, of Michigan.

The report of the nominating committee was presented and accepted, and the following officers were elected by ballot for the ensuing year:

*President*, REV. F. A. NOBLE, Illinois.

*Vice-Presidents.*

REV. ALEXANDER MCKENZIE, Mass.

REV. HENRY HOPKINS, Mo.

REV. HENRY A. STIMSON, N. Y.

REV. WASHINGTON GLADDEN, Ohio.

CHAS. L. MEAD, ESQ., N. Y.

*Corresponding Secretaries.*

REV. A. F. BEARD, New York.

Rev. F. P. WOODBURY, New York.

REV. C. J. RYDER, New York.

*Recording Secretary.*

REV. M. E. STRIEBY, New York.

*Treasurer.*

H. W. HUBBARD, ESQ., New York.

*Auditors.*

CHARLES N. SCHENCK, ESQ., N. Y.    EDWIN H. BAKER, ESQ., Conn.

*Executive Committee for Three Years.*

REV. HOWARD S. BLISS, New Jersey.

REV. ELIJAH HERR, Mass.

FRANK M. BROOKS, ESQ., N. Y.

CLARENCE KENYON, ESQ., N. Y.

WILLIS D. THOMPSON, ESQ., N. H.

Rev. Dr. Strieby was elected, by a rising vote, Honorary Secretary for the coming year.

On motion of Rev. John L. Sewell, of Massachusetts, it was voted that the nominating committee for future annual meetings be instructed to report by printed ballot as early as practicable in the meeting, and that at least two names be reported for each vacancy in the Executive Committee.

Rev. Arthur Little, of Massachusetts, moved the following resolution, which was adopted:

That this Association expresses to the retiring President, Merrill E. Gates, LL. D., its profound regard for his eminent services to the Association, and the valued sympathy and co-operation in its work which he has so generously given in the past, and rejoices in the assurance of his continued interest.

On motion of Rev. Nehemiah Boynton, of Michigan, it was voted that a committee of three be appointed by the chair to consider the proportion of lay and clerical members in the Executive Committee.

Charles L. Mead, Esq., of New York; Rev. Elijah Horr, of Massachusetts, and Rev. George R. Merrill, of Chicago, were appointed such committee.

It was voted that the place of next meeting and the preacher be referred to the Executive Committee.

Charles L. Mead, Esq., moved the adoption of the following resolution, which was by vote unanimously approved:

*Resolved*, That the Constitution be amended to make the membership of the executive committee consist of seven clergymen and eight laymen.

The amendment proposed by Rev. Albert E. Dunning in regard to rotation in office was also approved by vote.

The President appointed as nominating committee for next year: Rev. Charles M. Southgate, Massachusetts; Rev. Arthur Little, Massachusetts; Rev. Willard B. Thorp, of New York; Rev. Joseph A. Twichell, of Connecticut; Rev. Thomas B. McLeod, of New York.

A brief address was made by President Noble.

The records were read and approved, and the Secretary authorized to complete the records of the evening.

The Association adjourned until 7.30 P. M.

A social reception under direction of the ladies of the South and North Churches of Concord was given to the Association after the afternoon session.

#### THURSDAY EVENING.

The evening devotional exercises were conducted by Prof. Penniman, of Berea College, Kentucky, and Rev. George R. Reed, of the North Church, Concord, after which addresses were given by Rev. Albert E. Dunning, of Massachusetts; President William J. Tucker, of Dartmouth College, and by President Noble.

During the evening a solo was rendered by Mrs. Brown, of the South Church choir, and plantation melodies were sung by the Jubilee Singers.

Resolutions of thanks to all who have made the meetings so successful were voted and responded to by the pastors of the South and North Churches of Concord.

The services closed with prayer and benediction by Secretary Strieby, after which the Association adjourned without day.

HENRY A. HAZEN, Secretary.

FRANK G. WOODWORTH, Assistant Secretary.



# FIFTY-SECOND ANNUAL REPORT

## OF THE

### EXECUTIVE COMMITTEE

## OF THE

# American Missionary Association,

FOR THE YEAR ENDING SEPTEMBER 30, 1898.

### GENERAL SURVEY.

Since the last survey of the fields which we occupy no marked changes have occurred. The year has been one of extreme solicitude in view of the disturbed financial condition of the country, and the severe retrenchments in our treasury. The field of support has shared with the field of service our anxieties and our hopes.

### SOUTHERN EDUCATIONAL WORK.

The statistical statements of our Southern educational work are as follows :

Chartered Institutions.....	6	TOTALS: {	Schools.....	71
Normal and Graded Schools.....	40		Instructors.....	395
Common Schools.....	25		Pupils.....	11,662

### ELEMENTARY SCHOOLS.

It has ever been the policy of the Association in all schools to begin with elementary grades and to retain all grades as schools advanced in their courses of study. Therefore our normal schools and even our higher institutions provide that those who can secure only elementary instruction shall have the opportunity for this. This provision in our advanced schools furnishes practice-teaching to pupils who themselves are preparing to teach others. We have no statistics to follow those who go forth by the hundreds, thus reaching thousands year by year with elementary education. This is known to us, though the work has not come within our reports. The special elementary schools under our care are chiefly in isolated places, not cared for by public schools, and are usually associated with our rural churches.

### GRADED AND NORMAL SCHOOLS.

The system of schools, like the Association itself, has been a providential growth. The schools have been located where the providence of God was plain, and when planted have taken deep root. They are now more than so many local institutions, they are parts of a related system, both in ideas

and methods. Accommodating their details to the special environments and necessities, they all bear a common stamp and are actuated by a common purpose. The ultimate purpose is more than a philanthropic zeal to uplift a race and to furnish the preparation for better chances in this life, though it includes this. In the one supreme purpose to bring souls to Christ and into His life is found the oneness of our schools from lowest to highest. This oneness, both of purpose and of method with the common reason and experience in them, will assist us to survey our wide field—this year—as a whole rather than by reiterated and detailed descriptions, and may furnish as correct a view of work as the limitations of time will allow.

In looking over the various catalogues of our schools one cannot fail to remark the increasing number of our teachers who have won their degrees in colleges and universities. This is due, in part, to the influence of the "Student Volunteer Movement," which has directed the attention of college students to missionary fields, and which has led many of them to consecrate themselves to our work because of its missionary features. These bring into their work much spiritual power. It was Hugh Miller who wrote: "*The disseminator of mere useful knowledge takes aim at the popular ignorance; but his inept and unscientific gunnery does not include in its calculations the parabolic curve of man's spiritual nature; and so aiming direct at the mark, he aims too low, and the charge falls short.*" Those who aim first of all at the humanitarian or materialistic aspects of life aim too low. It is to the emphasis placed upon the fact that we are seeking first the kingdom of God and His righteousness that we can avail ourselves of the increasing number of thoroughly educated and consecrated missionary teachers. We have not professed to extend pecuniary inducements to secure these, and it is due to Christian consecration that there is no lack of those who are ready to accept missionary work with missionary support.

We acknowledge with gratitude to God the reports from our schools of many conversions among pupils. No part of our work is richer in the privilege of the gospel than this which brings souls to Christ in youth, and which continues daily influence through the year to strengthen and confirm the Christian life.

The exceptional influence of our schools has been revealed to us this year in the exhibition of devotion to our country. The flag of our country has waved over our schoolhouses for many a year, when oftentimes it could be seen nowhere else in the same region, though happily this is no longer true. Our pupils have been taught that they are Americans, and belong to a country. When, therefore, the appeal of patriotism went over the land it was no surprise to find that in some of our schools the students who had dropped books to take rifles were sufficient in number to cause serious modifications of the commencement programmes. We have not heard that any one of them has reflected dishonor upon the institution where he learned



to love his country as truly and to serve her as faithfully as did any of the white heroes.

It is gratifying to be able to report on the part of all a hearty co-operation in meeting the greatly reduced appropriations of our treasury with a willing economy, and oftentimes with necessarily increased duties. Where we could not do as we would have done, were it not for the hard times, hard for givers, hard for the Association and hard for the schools alike, the hardness has been less trying by reason of cheerful acquiescence in necessitous conditions. We have had reason to "glory in tribulations also," that when some schools were notified of our inability to sustain them last year as formerly, the teachers did not leave their work, but voluntarily, with the aid of the colored people among whom they worked, Northern friends, and their own personal efforts made good the severe reductions. Sometimes, like the "Lincoln School" at Marion, Ala., the "Storrs School" at Atlanta, Ga., and the "Black Mountain Academy" at Evarts, Ky., the people, under the courageous leading of the teachers, assumed almost the entire responsibility of self-support. The Mountain School at La Follette (Big Creek Gap, Tenn.), and the "Lincoln School" at All Healing, King's Mountain, N. C., also deserve especial thanks!

In several localities our schools have suffered somewhat in attendance through the prevalence of smallpox. None of our teachers, however, left his or her post of duty, even when permission was given, and nowhere were our schools closed. Some of our larger schools lost time, pupils and tuition in consequence of the yellow fever in the autumn months. Because of these two maladies the colored people have had a year of exceptional trial, but the way in which they have denied themselves to retain their children in the schools is in evidence that they were never more earnest for education than they now are, while they have a much better comprehension of the education they need.

Our schools in cities have been filled with pupils, the public schools being generally too few and insufficient to accommodate the pupils who apply for admission. Population increasingly seeks the cities, where the colored people think to get more steady work and more satisfactory pay. Coming in greater number than can be provided for, the public schools often fail to accommodate above one-half of the pupils of school age. Besides this, in many cases parents have sufficient reasons to seek the advantages of schools which are positively Christian; where the Bible is a text-book, and where the teachers, from Northern homes, churches and institutions, bring their heredity and their power with them. We are confirmed in our judgment that our schools in cities, with their evangelizing spirit, have as great a work to do now as ever.

Several important schools are now under the direction and care of the graduates of our own institutions, not to mention the common schools

taught by colored teachers. It gives us pleasure to mention with approval their work in their positions of trust and influence.

Warner Institute, at Jonesboro, Tenn., has been closed during the year because of our necessary retrenchments. It has been a loss deeply felt in that locality. Arrangements have been made, however, to restore this school the coming year on a reduced basis, the town of Jonesboro assisting in this with the public fund.

The school building at Helena, Ark., has also been vacant during the year.

#### MOUNTAIN SCHOOLS.

The Mountain Schools which are 12 in number, and which enroll 1,605 students with 51 teachers, report a prosperous year of earnest work. Grand View Normal, Grand View, Tenn., has taken a new life of strength. A new building, to replace one destroyed by fire, is nearly completed. Williamsburg Academy and the Academy at Pleasant Hill, Tenn., are doing much to change the thought and order of life in the region which they influence. Williamsburg Academy reports the gift of Hon. and Mrs. R. D. Hill, of Williamsburg, Ky., for a new dormitory in memory of their son. This Christian education, under the direction of experienced Northern teachers with their influences, is bringing incalculable gladness to the mountains.

#### HIGHER INSTITUTIONS.

These are Fisk University, Nashville, Tenn.; Talladega College, Talladega, Ala.; Tougaloo University, Tougaloo, Miss.; Straight University, New Orleans, La., and Tillotson College, Austin, Texas. Avery Institute, Charleston, S. C., is a chartered institution, also, of high grade.

These institutions have distinctive college studies, in which a certain number of students who have approved themselves in preparatory grades, and who have the ability and courage to take up higher studies, continue until they can pass the examinations required for their degrees. Since, however, most of these must work their way through the long course, subject to many interruptions, as they go out to earn enough for a succeeding year, the call for ability and courage on their part is imperative. There are relatively few who can meet the hard conditions and survive them. This may be a sufficient answer to those who at times discourse without knowledge upon the supposition that we are seeking to force aorist verbs and historical infinitives down the throats of all colored students who attend our higher institutions, and as if this were the height of educational folly, as indeed it would be.

But when we find how difficult it is to secure trained and thoughtful men of thorough education, with adequate preparation for efficient service as pastors of our churches, men who have been steadied in their discipline sufficiently to continuously hold up high ideas to a people who need them, until



their work is justified, we are warned anew not to accept any plea for superficiality in education of this people. We cannot agree with those who feel that mere elementary instruction is sufficient. If among the relative few who seek this higher education some fail, the failure is not a question of race nor of color. Not all the graduates of New England colleges become conspicuous, but the colleges live on. Our higher institutions in the South, which are giving a race their chance, deserve the sympathy of those who believe that some things are higher than those which are lower. These institutions now under denominational direction should have our first care, and should not fail of the most generous help from those who know the history of Christian education in New England and the West. Our churches would be recreant to Congregational history to fail in sympathy toward these institutions which were ordained in the interest of Christianity. Intelligent consideration for the religious welfare of this people must provide for such institutions. Out of them are to come Christian churches with their fruitage in Christian homes and Christian civilization.

The time should not be distant when a comprehensive benevolence shall assure the life of these essential institutions by such endowments as shall perpetuate their sympathy and co-ordination with the denominations which have nourished them. We ask attention anew to the importance of endowment as the highest missionary wisdom in the most hopeful and most needy missionary field in our country.

#### INDUSTRIAL EDUCATION.

The Association magnifies the importance of industrial instruction. It is most necessary. This kind of useful knowledge is needed. It has been our purpose to regard its importance and place. During the year, for boys, wood-working, iron-working, tool-making, shoemaking, printing, painting, architecture and agriculture have been systematically taught. The samples of work sent to the Centennial Exhibition at Nashville received great praise; those which are exhibited at Concord will attest to the thoroughness and quality of teaching, and to the degree of attainment on the part of the pupils. Varied industries for girls, also, are uncommonly well taught in all our schools. Some pupils become very skillful in cutting and making garments, in cooking and in nursing the sick.

Special notice should be made of the Joseph K. Brick Agricultural, Industrial and Normal School, Enfield, N. C., founded by Mrs. Brick as a memorial of her husband. It has been presented by her this year with a large and tasteful dormitory for young men. It is built of permanent materials. Mrs. Brick has added to her gifts likewise this year a two-storied building for manual instruction in carpentry and forging, and a spacious new barn for the Agricultural Department. These three additions for this new plant are gratefully acknowledged.

Certain material improvements have been made at Dorchester Academy,

McIntosh, Ga., through special benevolence, and at Pleasant Hill Academy among the Highlanders of the Cumberland Plateau.

A school edifice is now in the process of construction at Grand View, Tenn., to be paid for with the proceeds of the insurance of a former building destroyed by fire. The girls' dormitory at Tougaloo University, Miss., which was burned down last November, is being replaced by an enlarged and substantial brick structure.

### SOUTHERN CHURCH WORK.

During the year our Church work, both in the Southern lowlands and mountains, has been carried on with devotion and self-denial. Nearly a thousand members have been added on confession of faith. Pastors have cheerfully increased their work by taking on additional fields of service. Churches have been combined into circuits, a single minister covering appointments with three, four, five, and sometimes even six different churches. No new mountain church has been taken upon our roll this year, and only eight other churches in the South.

#### CHURCH WORK IN THE SOUTH.

Number of Churches.....	202
Ministers and Missionaries .....	138
Number of Church Members.....	11,061
Added during the year.....	1,222
Added by profession of faith.....	991
Scholars in Church and Mission Sunday-schools.....	15,059

There have been many impressive and fruitful revival services. Everywhere these churches have borne witness to the essential unity of morality and religion in a true Christianity.

About ten years ago Prof. Graham Taylor, in the report to our Committee on Church Work, said: "These little church groups are at once the prime sources and the constituent elements of the new Christian civilization which already heralds the coming of the kingdom to those neglected, outcast peoples, to secure whose human rights, Christian privileges and Church fellowship is the first, loudest, longest call upon the Congregational churches of America. In the accomplishment of this great achievement, loyalty to the common faith and to our own polity, as well as to the teachings of experience, demanded only the new application of the old prime factors of God's own choice, the *local church* with its evangelism and Christian nurture."

The repeated retrenchments in church work, forced upon the Association by its lessened resources, have necessitated the decrease or withdrawal of aid from many of our small and weak churches in the South. To some extent the loss is seeming rather than real. The mission work done in behalf of the people is not dead nor lost, although the local organization has ceased to be.

The seeds planted by our school-work of over thirty years have been fructifying in many communities. Families are growing up discontented



with the oldtime churches so intensely sectarian, so intolerant of intelligence and sobriety, and so tolerant of the vices. The demand for personal honesty and purity, as well as for education in the ministry, is breaking into old and corrupt though powerful ecclesiasticisms. Protests organize into protestantism, and withdrawals from membership group themselves into separatist churches. When a prominent colored man can say, "more than two-thirds of the Negro ministers are mentally and morally unfit for their positions," it is not strange that fathers and mothers who are trying to build decent homes withdraw their children and themselves from churches dominated by corrupt pastors. In a given neighborhood, these protestants are usually but few as compared with the multitude. They are almost always poor. Many of them may have but little book knowledge, but they stand at the front of what may become a mighty movement. But here and there they are striving to organize what they call free churches, and are declaring independence of the old iron ecclesiasticisms. When they learn that our fellowship stands for the same principles, they ask recognition and such aid as we can give.

Three years ago the Executive Committee reaffirmed the sense of the importance of church work among the Negroes, urging that it be pushed in every direction to the extent of the financial ability of the Association. In fulfillment of this vote over forty new churches have come into our fellowship, eight of them during the present year.

In some cases these missions can hardly be termed churches. In membership small, in property poor, still they consist of those who have joined hands on the cardinal principles of a free church, equal personal rights and moral character. Some of these groups have been received, as seed is received in its promise of fruition. Many applications from other motives are rejected. Some which seem worthy are held in abeyance. In the Carolinas and Georgia, although separately small and insignificant, these little churches of the back country which have come to us already number in the aggregate more than a thousand members.

## INDIAN MISSIONS.

### INDIAN STATISTICS (INCLUDING ALASKA).

Number of Churches .....	18
Membership .....	1,016
Sunday-school Scholars .....	1,397
Contributions for benevolence and Church support.....	\$2,029.79
Number of Schools ....	7
Number of Pupils.....	409
Misionary Out-stations.....	31
Missionaries and Teachers (White 48, Indian 32). ....	80

## SANTEE NORMAL TRAINING SCHOOL, NEB.

The fundamental purpose of the Santee Normal Training School is the preparation of Indian young men and women for missionary and educational leadership among their own people. It is the chief center of the work of our Association among the Indians. Active Christian and working churches are the result of Christian education. Schools which do not and cannot prepare missionary teachers, preachers and other Christian leaders do not meet the deepest needs.

Our Normal Training School at Santee represents all portions of our Indian mission fields. Its pupils are carefully chosen from those who would come to us from other schools, or who begin in our smaller mission schools, or who may be specially selected in our out-station fields. Our out-station missionary work is dependent upon the leaders whom we train at Santee.

Homelike~~ness~~ is a distinguishing feature of our Santee school. The dormitories are consequently small and numerous, each in charge of a Christian woman who appreciates her responsibilities and culture-opportunities in the mothering of her flock. Academic instruction is carefully developed according to the peculiarities of Indian pupils and their best fitting for missionary service.

To stimulate the further development of our native teachers and preachers in the out-station mission fields, a Correspondence Institute is conducted at Santee.

## FORT BERTHOLD MISSION, NORTH DAKOTA.

The year's work began with another great retrenchment. Radical measures had to be taken. To supply the lack of help in the out-stations, which really means the evangelistic work for the whole people, the superintendent and wife gave up their home—the home of twenty-one years at Fort Berthold—and moved to the center of Indian population at Elbowoods, N. D. This was originally an out-station, but is now the site of the Government agency. From this point all parts of the agency can be better reached, and visitors from all directions oftener seen. This change left the boarding-school in the hands of the teacher there, with the help of a weekly visit from the superintendent.

An industrial teacher with a family was secured. This made a home for the lady teachers. The school had to be cut down, and those waiting to come in had to be refused. Some of the older pupils of the previous year were not taken back again after the summer vacation. The young plant was cut back to fit the pot.

With the help of volunteer church-workers, meetings have been held at seven places on the reservation. Six adults have been added by confession and baptism to the churches, for steps have been taken to form a second

church. Fourteen children of Christian parents have been baptized. Nearly two hundred have been connected with the Sabbath-schools.

The Mandan people at the lower settlement have been holding their own meetings and raising money for their own work. They had a great Christmas celebration of their own planning, the first for that tribe. The Ree people have begun a log chapel for themselves. This movement they initiated themselves and they have put their own money and labor into it. They have also donated above forty dollars to the American Missionary Association, and given a total of about \$107 to the missionary and benevolent work of the Congregational churches during the year.

#### OAHE AND CHEYENNE RIVER, NORTH DAKOTA.

The necessitated withdrawal of aid from the Oahe school last year came as a great blow upon those who felt it to be an essential outgrowth of the work in the Cheyenne River Fields. They did not see how they could accept the closing of the school. So, although they had no visible means of support, they told the Indians who anxiously asked them for the school to send their children and promised to take care of them and teach them, trusting in the Lord for the support of the work. Friends at the Mohonk Conference and elsewhere came to the rescue with pledges of enough to carry the school through the year. The workers feel that the year has been a successful one. The children have, for the most part, been very tractable and teachable. The school closed early in June with appropriate exercises. The work among the various Cheyenne River stations has gone hopefully forward through the year.

#### STANDING ROCK AGENCY, NORTH DAKOTA.

In the Standing Rock Agency the conditions of the work have greatly improved under the new agent.

The Grand River people are rejoicing in their new chapel, having out of their poverty been giving for several years till they have raised \$400. There is need for two new chapels, and two more native workers.

The Government schools are doing all the school work now, every healthy child between the ages of six and sixteen being gathered into them.

The people contributed nearly one dollar per church member to their native missionary society. They are helping themselves in helping others, and in this they are growing each year. This is the great promise in the work.

#### ROSEBUD AGENCY, SOUTH DAKOTA.

At the Rosebud Agency, with its auxiliary missions, the year opened inauspiciously. The reduction in support meant a great deal in this new and growing field. The work has not been without cheering results. It shows the largest gain in church membership of any year. The new members are



almost all young men and women, some of whom have grown up from childhood under missionary care and instruction. The church work is scattered over a wide territory, meetings being held in the houses of the members. The native workers have been constantly itinerants. The superintendent writes, "We need shelter. We need two new churches. We need them badly. We can't survive long without them."

#### MONTANA.

The work in Montana is still carried on by our devoted missionaries in the face of some discouragements, but with the incitement of a steady advance by the Crows in spite of the many hindrances put in their way. A flourishing Christian Endeavor Society has been organized.

#### ALASKA.

Perhaps the most noteworthy event of the year in our Alaskan Mission has been the heroic service of Mr. Lopp in driving the reindeer herd 700 miles for the rescue of the ice-imprisoned seamen. He had to leave his wife alone and meet the perils of the wilderness in the face of the prediction by the old Eskimos that he could never reach his destination. "It was a great trial," he writes, "of our faith, but we have to trust for so many things up here. While out on the trip we knew we would be remembered at the weekly prayer-meeting of our Eskimo Christians here, and I think they feel now that their prayers were not unheard." He speaks of the joy of seeing the young people faithful and growing into Christian manhood and womanhood. Decided opposition is encountered from the conjurors, but is overcome through the gratitude awakened by the charitable work of the missionaries. In the last report he tells of a destructive epidemic from which many have died. "Entire families were taken down. People became afraid to bury the dead, so we had to bury them. Some of the very sick moved their tents near our house, for their own people were afraid to live with them or administer to their wants. We have had orphan babes to look after." These ministrations have softened the hearts of the people. The benefit of the mission school work is very marked. Those who have come ashore from the ships find the natives cleaner, more intelligent-looking, and superior in every way to those seen along the Siberian Coast. In every respect the Alaskan work is encouraging.

### CHINESE MISSIONS, CALIFORNIA.

#### CHINESE STATISTICS.

Schools, including Japanese.....	20
Teachers, including 9 Chinese....	32
Pupils .....	1,374
Professing faith during the year.....	70

Last year's statement was almost exclusively occupied with the really remarkable missionary work of our Chinese brethren in their native land. The work goes on with unabated interest and power, notwithstanding the special drafts made upon these brethren during the months now under review for the purchase and refitting of the new mission house.

The event which will make the past year specially memorable in the history of our Chinese work is the dedication and occupancy of the new and spacious Central Mission House, San Francisco. It occupies the best location for its purpose in the whole city. It contains a neat chapel capable of seating easily 250 people, which is in use Sundays as well as in the week, and every service held there tells for good. More than a dozen rooms are occupied or to be occupied by Chinese families, not only Christian families, but any others who desire to escape from the darkness and dirt of the dens they now occupy, and are willing to enter quarters where cleanliness is the law and where Christian influences are warm and strong. We hope thus to save the mothers and purify the foundations of Chinese life. The building is thus a church, a school, and a Christian "Settlement." The schools have been larger in California this year than at any time before or since the Exclusion Law went into operation. They have also been for the most part deeply spiritual, and the harvests have been large.

The work for mothers and children goes on with increasing interest. It seems impossible that any souls anywhere can have more to overcome in seeking Christ than these Chinese mothers have. But our visitors are getting a hold upon them, and before the prayer of faith and the labor of love which these visitors put forth, mountains will give way. When these women begin, in the tongue so strange and hard to them, to say to our visitors, with eyes and motions that assure sincerity, "You my mother," the time is not far distant when they will claim the privilege of loving and trusting that mother's friend and Saviour.

#### DEPARTMENT OF SUPPORT.

We turn now from the Department of Missions in which are the expenditures, to the Department of Support, from which comes the income for this great work. There have been sacrifices here also. Many gifts come into our treasury which represent great self-denial, and with these gifts are the prayers and deepest sympathy of those whose personal sacrifices have made them possible. We desire to acknowledge these sacrifices which have been especially evident in these last years of stress and business disaster.

#### BUREAU OF WOMAN'S WORK.

The contributions from Women's Missionary Societies during the year have been \$26,530.65. This is less than for two previous years when Jubilee Shares were contributed, but it is an advance of about \$800 upon the

average of contributions during the debt period. It is encouraging to find this increase in regular contributions. Thirty-three of the Women's State Unions have helped this result.

Literature furnished by the American Missionary Association has been freely distributed, letters from the mission field have been widely circulated, speakers have been welcomed and every opportunity given for increasing a knowledge of the work. The secretary of the Woman's Bureau has given as much time as possible to the public work, especially in attending State and County meetings.

A good foundation has been laid of intelligent interest on the part of many auxiliaries; the debt has been paid, but at a great sacrifice to the mission work. We now look for the Women's Societies to do their utmost to restore the work to its former strength by rapid advance in its support, since in its character and its methods it appeals so strongly to woman's sympathy and depends so largely upon her help in the mission field.

#### THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

At the annual meeting of the Association, held in Providence, R. I., ten years ago, the announcement was made that during the week the Association had received the largest gift ever made in this country by a living giver to any benevolent Society.

This gift and a further sum from the estate of Daniel Hand has been yielding an income to be applied to the education of colored people in the South on the condition and limitations of the trust. From year to year the income from this fund has aided thousands of worthy students, planted schools and maintained otherwise impossible work in dark and needy places.

The income for the year has been \$68,684.19, which, with the balance of \$12,231.37 at the beginning of the year, makes a total of \$80,915.56.

The expenditures have been \$66,342, leaving a balance in hand and already appropriated, of \$14,573.

#### CONCLUSION.

The receipts for the fiscal year ending September 30th were: from donations, \$150,660.51; estates, \$119,530.78; income, \$14,890.64; tuition, \$37,405.41; and Slater Fund paid to institutions, \$5,000, making a total of \$327,487.34. The expenditures have been \$271,837.15, leaving a credit balance on the year of \$55,650.19.

The debt, September 30th, 1897, was \$54,945.03. This debt is paid and there is a balance in hand of \$705.16 for the new year. The receipts are \$1,952.70 less, and the payments are \$45,975.41 less than last year. The reduction on the debt last year was \$11,627.48.

At the Annual meeting, a year ago, the Executive Committee reported that the schedule of appropriations for the new year had been reduced \$43,000, because of the debt, and the hope was expressed that during the



coming year the debt of \$54,945.03 would be extinguished. The hope of the Committee has been realized and the debt is paid with a small balance in hand at the close of the year.

The Association had no debt six years ago. The past six years of financial depression throughout our country have thrown a very difficult and embarrassing problem upon your Committee and officers. To retrench as suddenly and severely as the receipts—especially from legacies—decreased, would have been most disastrous to the work at every point. The debt the first year of the panic, 1893, was \$45,028.11, and the next year increased to \$66,360.97, and the next year to \$96,147.81, although the expenditure had been very much less than in previous years. The next year, 1895-96, the debt was reduced to \$66,572.51, and the following year to \$54,945.03, and this year, just closed, the last dollar of debt has been paid.

There is great reason for thankfulness that the burden of debt has now been removed. This has been accomplished by severe retrenchment in all departments of the work, and by some legacies which came in good time.

In analyzing somewhat farther these statistics for this fiscal year, we discover that although there has been a falling off in the receipts from living givers, there has been a gain in legacies. The income from all sources has been about equal to that of the preceding year. Doubtless the Spanish War did much to turn aside the interest and collection for mission work in America. With fathers, sons and brothers going from many homes into the armies, the thought and affection of these homes naturally turned to the camps or battlefields where these armies were. It has been difficult, therefore, to hold the attention of philanthropic people to the work of missions in our own land.

That which has drawn off the attention of the Christian public from missionary work has also deflected contributions. Business has been unsettled and incomes have been more precarious. It is not strange that there should have been a falling off in contributions from the friends of the Association during the year.

Painful appeals have come from different fields of missionary work. Still it was determined that there should be no increase of debt, even though the sacrifice was so painful and serious. With all the reductions, we could not have ended the year without a debt, except for the unusual legacies which came to make up the decreased contributions. In the near future, however, it will be almost suicidal if missions and schools dropped are not provided for, and the work pressing upon us is not entered upon. May we not hope that in the ensuing years the magnitude and importance of this vast field of Christian missions will so appeal to the generous Christian friends who understand its great importance that it will be possible to meet the urgent necessities of this missionary field?

## SOUTHERN EDUCATIONAL WORK.

REV. GEORGE B. STEVENS, D.D.

We are coming to understand better than we formerly did that mission work is a very large affair. It used to be thought sufficient to preach the doctrines of Christianity to ignorant and degraded peoples directly. We now recognize that it is necessary to do many things besides, or I should rather say, we now appreciate how much the preaching and teaching of the gospel includes. In former years education as an auxiliary of mission work was often regarded with indifference and sometimes even with suspicion, as not being necessary in the propagation of religion; but now we regard the work of missions as involving the whole question of civilization. It is a question of life, and man's life is one whole. We must uplift the ideals of life, we must enrich the mind and train the conscience if we are to reap the full fruitage of Christianity. Mind and heart must accord well if we are to produce the true music of humanity. Where a people remain densely ignorant the very possibility of a wholesome religious life is excluded. In ignorance only superstition and fanaticism can find a home. I am far from saying that religion allied with ignorance is not better than no religion at all, but it is clear that religion under such conditions is attended with great disadvantages and dangers and often enters into most unholy alliances. If a people remains unenlightened by education, their religion will commonly be either a morbid excitement or a mere external performance. In no case can it be an enlightened and practical Christianity. Hence the emphasis which this society justly lays upon education. It is a missionary society, but it understands that missions, rightly understood, mean the elevation of the whole life of man. The chief aim always is to Christianize; but you cannot effectively Christianize unless you civilize at the same time, and you cannot civilize except by educating.

The Association is carrying forward a system of education which is practical. It is leveled to the actual needs of an undeveloped people. The society does not attempt to introduce among the colored people the educational methods of the University of Berlin or of Oxford. It understands that it must teach, in the main, the rudiments of learning. It deals with a people, most of whom, naturally enough, aspire to nothing higher. It is a work of beginnings, of possibilities, but the society holds that it is important to keep the possibility of attaining the highest education open to those who aspire after it. Thus the system has its ideal element. We do not believe in the mere "bread and butter" view of education. Culture is something more than a means to some commercial or material end. It is an end in itself. The man who thinks of education merely as a means whereby he may make two dollars where before he made one, thereby shows that he has no proper conception of its nature or purpose. The difference between an

intelligent and an unintelligent view of education is pretty accurately measured by this test, namely, whether it is viewed merely as a means to something else, or as a boon in itself. This view of the subject rests upon a very simple but far-reaching principle, namely, that man is an end in himself. The very meaning of life lies in the development of the self-respecting and responsible personality. Is it worth nothing to have a sense of life's true meaning and destiny? To attain the full consciousness of the meaning of our life as sons of God? All that we hold most dear in human life and character is included in this conception of intellectual and moral development. Such a conception we must seek to give to those who have had poorer opportunities than ourselves for attaining it. Hence this society plants institutions of higher learning in the midst of the colored people of the South. It places before them an open door. It seeks, as one of the secretaries puts it, "to give the colored race its chance." Every such institution is a perpetual challenge to ambitious and aspiring youth. How many of us here to-day can testify that we should probably never have received a collegiate education had it not been for the presence, within easy reach of our homes, of some institution of higher learning. It is true that there are but few among the colored people of the South who, at present, will avail themselves of such opportunities, but it is precisely this select few for whom we must provide the best facilities. From them will come the teachers and leaders of the race.

We Congregationalists are committed in favor of education and of an intelligent religion. These are no longer open questions for us. Our numerous colleges and the character of our churches are the proof of what we think on this subject. We can adopt no theory of elevating and civilizing the colored people which does not include a well-developed educational system. What we appreciate for ourselves in this respect we must appreciate for others. We will teach the colored people trades, but we will do more. We will try to train their intelligence and their conscience. By so doing, we shall command the situation. Material forces will thus be put to their truest use when Christian education has done its work. Let us listen to no counsel which would dissuade us from giving to the colored race the best facilities for education which they are competent to use and which it lies in our power to supply.

Our purpose is distinctly Christian. Our object is to extend the Kingdom of God. The whole aim of our work is to promote the religion of Christ, but we must carry to the colored people the whole and not a mere part of the Gospel. We must train them in an intelligent and practical life of righteousness. Catechism and spelling-book must go together. Religion is righteousness before God and man. We will try to teach this people that the religion of Christ is the religion of a good life, the religion of aspiration after all that is high and true and of service and helpfulness to mankind.



Religion and education are allies. Rightly viewed, they seek the same great ends—though each has its own sphere—the purification and enrichment of man's whole life, the fulfillment of his destiny as a child of God.

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### ADDRESS ON SOUTHERN CHURCH WORK.

REV. C. H. RICHARDS, D.D., PHILADELPHIA, PA.

Dr. Richards' address was in part as follows :

This Association has more and more won, first the respect, and at last the admiration, of men, for its great and splendid service for the public good. No nobler and better service for the welfare of the republic has been rendered anywhere than has been given by the administration of this society and its missionaries.

And the work has been well proportioned. The school has been, and always will be, the strong right arm of missionary endeavor among these people. We are hoping now that the other strong arm of the Association in the church work may have full scope for its exercise and development.

We need more churches, as religious homes to which the young people trained in our colleges and schools may return, and keep the good they have gained. Many of the existing churches would not receive them as members unless they could claim to have gone through such extravagant contortions of religious experiences as are repulsive and grotesque. And if they do enter them it is to be submerged in the weltering chaos of religious gush and immorality.

We need to extend our church work, too, because there is hardly another such mission field in the world, in its need and promise, as this which lies at our very doors in the black belt of the South. In a strip of territory some 600 miles long by 200 wide are 4,000,000 negroes, of whom seven-eighths or 3,500,000 live on plantations or in villages of less than a thousand people. It is a region full of superstition, hoodooism, ignorance, bigoted sectarianism and an emotional piety to which the ten commandments are an offense. It is barely touched by our schools. If it is to be transformed it must be by the gospel reaching them through a trained and educated ministry and a pure church.

We need to expand our church work also, because a rightly ordered church is itself a great educator. Its fundamental truths, its discipline, its ideals, its teaching, its great textbook, the Bible, its character drill, make it a school of life of the greatest educational value. And if we had a thousand churches instead of two hundred, they would be channels through which would be distributed among the masses of these needy people the rich blessings which would overflow from the schools as springs of the water of life.

## WORK AMONG THE AMERICAN HIGHLANDERS.

REV. W. E. BARTON, D.D., BOSTON, MASS.

Our country is large and growing larger. We need a knowledge and patriotism and national sympathy commensurate with our wide domain. We need a missionary spirit which prays "Thy kingdom come" with a good geographical conception of what the petition includes.

A man may be our brother though he be black or red or yellow. He is none the less our brother because he is of our own race and nationality. Newest of the forms of work of the American Missionary Association, that which it does for the mountaineers is not the least important.

An isolated people, living in a great inland empire composed of eastern Kentucky, east Tennessee, West Virginia and corners of adjacent states, and with a population of nearly 3,000,000, destitute of navigable streams, and until recently of railroads, these people who are of the purest British blood which this continent affords have lived for a century almost unknown to the outer world.

These people are naturally religious. They are hospitable to good influences. They marry early and have large families of sturdy American children. They are worth more to us than any ten million Cubans or Filipinos, and are in every way worth annexing to our sympathy and affection.

They are a belated population. They need education and intelligent religious instruction. They are a religious people, but they have need of an educated ministry and a broader interpretation of the principles of the gospel.

Three times these people have shown in a very practical way their love for the country in which they live. The first was in the Revolution. In 1771, on May 16, 2,000 of these mountaineers in western North Carolina faced the royal Governor Tryon in bloody protest against the right of the crown to tax the colonies without representation. That was nearly four years before Lexington and Concord, and they left 200 dead upon the field. Their powder gave out and they retreated farther into the mountains and were forgotten. They did not forget the cause for which they fought, however, though for several years the war was in other parts of the land. But at length Cornwallis turned south, and a portion of his army, recruited largely from the Tories of the tide-water counties of the Carolinas, turned toward the mountains. Then the mountaineers came forth again, and at King's mountain turned the tide of battle. They gathered under their own chieftains, Shelby and Robertson and Sevier, and in a desperate fight defeated the enemy. That broke the spirit of Cornwallis's army and prepared it for the shutting up in Yorktown and the surrender.

Then the mountaineer returned to his home and was forgotten. The war of 1812 came, and its earlier battles meant little to the mountaineer. That

war, glorious upon the sea, was one of humiliation and disaster upon the land. Hull surrendered all the Northwest without a struggle. Packenham overwhelmed our little army with defeat and confusion and burned the national capitol. But Packenham turned south, and at New Orleans came face to face with a Tennessee mountaineer named Andrew Jackson and a host of mountaineers under him. They carried their own rifles. They made their own powder from nitre leached from their own mountain caves, and they ran their own bullets. Before them Packenham's victorious ranks rolled back broken and defeated and the war ended in a great victory.

Again the mountaineer went back and was forgotten. But there came another war in 1861.

No people felt more heavily than the mountaineers the burden of the war. Its little finger there was thicker than its loins in other sections of greater wealth and free from actual invasion. They had abundant opportunity to alter their convictions and to go with the South. Yet spite of the manifold disadvantages of their isolated position, their sundering themselves from those who as it seemed at first were better able to understand and protect them, at a distance from the North, and overlooked by it in the pressure of momentous affairs which compelled attention, this section remained loyal. If the fact was overlooked at the time, it deserves recognition now, and that of the most cordial and practical sort. Let us never forget that when the fate of the nation hung trembling in the balance, this secession from secession, this imperium in imperio, cast its sword into the scale and turned it in favor of the undivided nation.

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### THE WORK FOR THE INDIAN.

BY REV. J. G. MERRILL, D.D., PORTLAND, ME.

The first prescription which will be found very useful will be information. Level-headed men, when the stories of Indian uprisings come, say, "Wait!" There are men in the employment of the United States Government, and there are men who live adjacent to the land held by the Indians, whose conduct has been questioned in times past, possibly they may have been a shade off from the exemplary in the present instance. It may be found that the Indian who has risen has simply proved himself worthy of being called a man by his uprising. A New England farmer who should, without protest or resort to violence, endure from his State authorities or his neighbors what the Ojibwas have endured from United States officials and frontier descendants of King Ahab and Jezebel his wife, would be hooted off his farm. We do not claim, indeed, that we shall find out that all Indians are honest, pure, placable, nor do we claim that in every instance his ill-treatment of the whites is justifiable, but we are quite sure that it will be found as a rule that it is true on the plains as it has at times been on the



Eastern gridiron, that the Indian boys play football like Christians, and the Christian boys like savages.

The next prescription is reformation, and this not of the Indian so much as of the white men, and especially of the white men's government. Much as we all, without regard to party, admire the present President of the United States, and high as he is destined to take rank among the great rulers of the world, those who are best informed are telling us that for several administrations the present is the worst in respect of the treatment of the Indians. Politics of the worst form is rife. The worst appointments in the Indian service are being made, and this administration is the least accessible of any for a long time to those who are friends to the red men. We trust that this report is exaggerated, but enough is known to make very clear the fact that civil service reform and other types of reformation are pre-eminently in order.

The third prescription is education. Here we especially refer to the Indians, and here we are very glad to say there are giant strides being made. The Government has awakened to the fact that it owes the red man an education, just as surely as it does the white and black, and the Indians are for the most part in locations and under conditions which make it the duty of the United States, rather than the State governments, to attend to their education. Long enough has it allowed that anomaly to exist, the union of Church and State in its support of church schools. Grand has been the record of our Protestant churches in retiring from or refusing to enter upon the un-American alliance which, although it made money come easy, made it come at the expense of patriotism. Shameful are the machinations of a church aided by a pliant Congress to perpetrate this great abuse. Magnificent is the growing appreciation of governmental obligations resulting in the use of \$3,000,000 each year in educating the aborigines.

But this is not enough. To all the education given by the Government there needs to be added the peculiar technique which can only be secured in such schools as the Santee Normal Training School, of which the report of the Executive Committee so fully speaks. Add to this the plan and purpose of the Association to put into use the acquirements of the pupils as it sends them to out stations to test their gifts, and the Indian is certainly in a fair way of securing the manhood that commands respect everywhere.

A fourth prescription is salvation. And here we reach the level upon which our religious societies must do their work. Only incidentally can they employ the other measures that we have named, but their main purpose and mission is to be found in the Christian school and the Christian church. No more pathetic plea was made at the Mohonk Conference than that of a bright Indian girl who insisted upon it over and over again that the necessity for the religious culture of her race was paramount. The Government, with all its vast resources, falters here. It is not its function to Christianize men.

None the less is it true that culture of which religion is not a part fails not only of making men patriotic, but also of making them the most of men. And it is just here that the church work of our society has point and needs more and more to have emphasis.

A final prescription, and one that owes its peculiar import to the current year is nationalization. Events of unsurpassed import have transpired, affecting us as churches as they do not any other organizations in existence. The flag of our country covers millions more human beings than it did a twelve-month ago.

In the evolution of missionary work there has come to be a pretty clear demarcation between our societies; the A. B. C. F. M. to do foreign mission work, the H. M. S. to evangelize in home fields the white population, the A. M. A. to labor for those who, on account of color, are as yet the undeveloped races, and if to the black, the red and the yellow there shall be found beneath the Stars and Stripes the brown man, our national society can certainly not stop short of being national—will neither fear the terrors of ice-bound Alaska, where our heroic Lopp is doing service for us and for his country, nor the even greater terrors of the tropics, opened by a Vermont Yankee to the truths and thinking for which our Association stands.

How vast has become our responsibility! And responsibility should certainly sober us, and lead to that view of our fellow-men, of whatever color they may be, which He takes who made of one blood all nations of the earth.

### ADDRESS ON CHINESE WORK.

REV. W. B. THORP, BINGHAMTON, N. Y.

This work is more than a labor of love. It is a work of atonement. The record of the treatment of the Chinese laborers by the American people for the last fifty years is not one upon which we, as Christians, can look back with entire satisfaction. It has been a record of kicks and cuffs, of petty persecutions and unjust discriminations. After the Indian and the Negro, there is no race within our borders to whom the American people owe a more humble apology and a more earnest effort to make amends, than to the Chinese. It has fallen to the American Missionary Association, in the case of each of these injured peoples, to perform the office of a priest, and present the sin-offerings of American Christians in vicarious atonement for the behaviour of their fellow-countrymen.

There is another way in which this Chinese work must appeal to our self-respect as Christians. It is a challenge to our faith in one of its most vital articles, the doctrine of the divine possibilities of every human soul. At each step in its progress across the planet, Christianity has had to meet that challenge. Thus the Jew had to believe in the Greek, the Greek in the barbarian, the Roman in the Saxon; and now the Saxon must believe in the

Indian, the Negro and the Chinese. At each stage the cynical suggestion has been made, "inferior race, lower order of beings, cast not your pearls before swine." And the great mass of men in every generation have been carried away by the specious appeal to race pride. It has remained for the few to uphold the faith that these, too, are men for whom Christ died, that the Gospel was made for them and they for it. And in every case the faith of the few has triumphed over the cynicism of the many. It has won its way to victory, not by argument, but by demonstration. It has produced its specimens, Christianized men and women from the ranks of the other race. That is what the American Missionary Association has done in the case of the Indian and the Negro, and that is what it is doing in the case of the Chinese.

Here, too, is the laboratory in which must be justified the faith of the churches in missions in China. Here are a few thousands of Chinese in America: What can we make of them? If the answer had came back from the Christians of the Pacific slope, "We cannot make anything of them, we must give them up," then I would not give much for the future of missions in China. But what has been the answer of the workers on the coast? Have they given the Chinese up? No, indeed, "Come and see," they say: here are Christian Chinese, earnest, faithful, exemplary. Here are Chinese churches. Here is a demonstration the same in kind as that which Peter furnished when he returned from Cornelius. "There is no trouble," they say, "about reaching the Chinese." Only give us greater facilities with which to do the work.

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### BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, *Secretary*.

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#### ANNUAL MEETING.

The Woman's Meeting opened at two o'clock on Thursday afternoon with a large and appreciative audience. The program was full and varied and the speakers received close attention. The report of the Woman's Bureau showed the total receipts from Women's Societies for the year, \$26,530.65, somewhat less than in the two previous years, but an advance over the average of contributions for the debt period.

On the platform with the missionary speakers were representatives from the State Organizations of Maine, New Hampshire, Vermont, Massachusetts, and Rhode Island and Alabama. Reference was made to the New Hampshire Cent. Institution, founded in 1804, and Miss Anna McFarland, granddaughter of the founder, and Treasurer of the present New Hampshire Union, was introduced to the audience.

The missionary speakers were Dr. Pond, Supt. of Chinese Missions in California; Supt. Hall, of the Ft. Berthold Indian Missions; Mrs. A. W.



Richardson and Miss M. L. Phillips, principals of Colored schools in the South, and Miss Maud Summers, primary teacher among the Highlanders. The work in all these fields was vividly described showing the hardships entailed through the retrenchments enforced while getting out of debt, but also encouraging results accomplished.

Midway of the missionary addresses, Mrs. Kate Upson Clark, of Brooklyn, N. Y., gave an entertaining and instructive address on character building. "Character is building every day; whether we will or no, it grows. It is our duty to see that it grows aright." None who heard the unique story with which she closed her address will forget her description of the woman well past her youth who was "still a climbing."

The missionary addresses were summed up by Miss Phillips, of Marion, Ala., in a forcible manner. Quoting the Negro poet's lines on "Life,"

"A crust of bread and a corner to sleep in,  
A minute to laugh and an hour to weep in,"

she made a plea for the rural districts of the South waiting for an uplifting hand. "Let us rise to our privilege of changing the burden of the poet's song, until in place of such life, there shall arise homes of peace and plenty and lives uplifted into the peace and joy of the Gospel life. Let the watchword be, restoration of all the old work cut off for want of sufficient funds, and the development of new fields that are now already white for the harvest."

The meeting was closed with prayer by Mrs. I. V. Woodbury, President of the Maine Organization, and was followed by a pleasant social gathering in the church parlors.

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#### REPORT OF SECRETARY.

For the first time in six years the American Missionary Association celebrates its anniversary with the joy of freedom from debt. All are truly thankful, although saddened that the missionary work had to be so pinched in accomplishing this result. Both workers in the home churches and missionaries in the field have aided in freeing the Association, on the one hand, by putting money into the treasury, and on the other by drawing it out very sparingly; and thus we have sympathy one with the other. A good colored deacon having had a severe attack of lameness, upon recovery came to the prayer-meeting to give thanks to God that again he could walk, "for," he said, "I know it was the Lord, though we did the rubbing." The American Missionary Association used vigorous means to secure a healthful financial condition, but we know it is of the Lord, that we may bring you so good report.

Two months ago there was a serious deficiency in the returns from women's societies, they being \$4,000 short of the amount received at the same date the previous year. But a statement of these circumstances to the State Unions brought speedy and sympathetic response, assuring us

that the money would be forthcoming if the effort on the part of some of those co-operating with us could accomplish it. The deficiency was overcome in large measure.

The total receipts from women's societies for the year ending September 30, 1898, are \$26,530.65. This is less than in the two previous years when Jubilee shares were contributed, but an advance of over \$800 over the average of contributions from the same sources during the debt period of six years. The first year of the debt, twenty-eight State organizations contributed to the Association. This year thirty-three are on the contributing list. The tabulated statement appended shows the amount received from each State organization.

If this amount of twenty-six thousand dollars should seem small compared with what is raised by women in other denominations, or even in our own for other missionary purposes, let us remember that this does not represent the woman's missionary societies of all the Congregational churches in the country. Many societies, to our regret, have not contributed to this important work. There is reason for encouragement, however, that during these years of business depression the offerings from the contributing societies have been so well sustained. The sum raised is the result under God's blessing of continuous effort on the part of those devoted to this branch of the Lord's work. Would that all such might be received worthily and assisted in their good endeavor by all the membership of the churches. Our missionary gains are to be increased by winning new givers.

Through the women's societies the distribution of literature has been greatly facilitated and opportunity has also been given for speakers, either missionaries or secretaries who could give information of the field being welcomed.

The missionaries have tried to do their part by writing the field letters most faithfully, often in much weariness when overburdened with work. These have been widely circulated, and the circulation has been to such an extent in response to direct request as to give evidence that they have been appreciated and read.

Many programs on the work have been prepared by the State unions and local societies from information furnished through the literature and letters. It is noticeable, too, that the programs now often include current events as bearing on the topic under consideration. "Missions" are beginning to be understood as in touch with daily events that influence our personal lives and interests. It is gratifying that the spirit of study has widened from the literary club to the mission circle. Many societies have gained a knowledge of the work that has resulted in intelligent giving. And if, unwearied in well-doing, we purpose in our hearts to win to the support of the American Missionary Association the women of every church in the land, success will surely be ours. Let us make the coming year one of marked gain in this respect.

*The Missionary Field.*—The field of the American Missionary Association, while not divided into "man's work" and "woman's work," is yet an exceptionally favorable field for work to which women are particularly adapted. The lowliness of the people among whom we labor, the manner of reaching and helping them, call for many women workers in the schools. Child-life requires woman's tactful, patient training; and races that have been left behind or forced behind in the progress of civilization are in many respects like children. Of the total number of missionary teachers, about three-fifths are women, at work among the Colored people, the Mountaineers, the Indians and Chinese; besides these there are many who as the wives of pastors, most of them native helpers, do a vast amount of missionary work. Additional to the usual schoolroom instruction there are lines of woman's work in industries and the "mothering" of the young people in the school homes. Of the 13,445 pupils in the schools the past year, thousands of girls, Colored, White and Indian, have been given most careful instruction in domestic training—sewing, cutting, fitting of garments and all kinds of household work. This means that particular attention and direction have been given to each girl, beginning with the a-b-c of domestic duty.

The "mothering" of large households of young people, both boys and girls, is one of the most important and influential lines of missionary work, and the boys need and appreciate it no less than the girls. Among the noble women who have been nursing our sick soldiers was one who, when assigned to the care of the Colored soldiers, gave them especial consideration. A poor fellow in his delirium called her mother, and was rebuked by the man in the next cot for speaking thus to a white lady. But the nurse replied, quietly, "I am his mother until he gets well," and forthwith all began to call her mother. They will never forget her. Our boys and girls in the mission fields, whether White, Colored or Indian, value their missionary mothers.

In connection with the schools and churches of the Association, seventy-five Christian Endeavor Societies have been in operation the past year with over four thousand members. These have been planned and directed largely through the influence of the women missionaries.

Forty-six Women's Societies have been conducted at as many different stations, with a membership of fourteen hundred.

In addition to this, our women missionaries have helped to teach the 17,830 Sunday-school scholars gathered into the A. M. A. church and mission schools; and have engaged actively in temperance work, the school and church prayer-meetings, besides the innumerable acts of ministry in the homes of the people.

Thus this work commends itself to the hearty and generous support of every woman, through its magnitude, its peculiarly interesting character, and its adaptation to and need of women workers. Can we not make the



coming year a year of large, generous giving to the Lord, for this important work?

Grand as this work of the American Missionary Association is, and long as it has been established, it is yet only a beginning compared with the need. There is no lack of well-prepared workers; the student volunteer movement has provided for that. The work is waiting to be done, work made so plain in the providence of God that every seeing eye can see, and whose appeal no hearing ear can fail to hear. Two and one-half million Negro women and children cannot read or write. A million Negro children are yet without schools. Whole countries in the Southern Mountains are lying in darkness. Thousands of Indians and Chinese have never even heard of Jesus Christ. And all this within our own dear country. What is lacking?

“ We lose what on ourselves we spend ;  
We have as treasures without end,  
Whatever, Lord, to thee we lend,  
Who givest all—who givest all.”

#### CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1897, TO SEPTEMBER 30, 1898.

Massachusetts and Rhode Island.....	\$7,613.02
New York.....	2,306.40
Ohio.....	1,782.56
Vermont.....	1,511.81
Illinois.....	1,482.61
Maine.....	1,474.54
Connecticut.....	1,473.45
Iowa.....	1,065.83
New Jersey.....	839.72
Minnesota.....	690.92
Michigan.....	621.56
New Hampshire.....	491.93
Wisconsin.....	412.09
Missouri.....	408.69
South Dakota.....	148.22
Northern California.....	140.00
Nebraska.....	130.00
Colorado.....	129.25
Kansas.....	78.55
Southern California.....	67.16
Alabama.....	52.75
Oregon.....	40.12
Pennsylvania.....	34.37
North Dakota.....	31.50
Indiana.....	30.00
Wyoming.....	25.00
Montana.....	20.00

North Carolina .....	15.00
Washington.....	15.00
Louisiana.....	10.56
Idaho.....	9.00
Florida.....	6.00
Utah.....	2.00—\$23,159.61
Additional from local societies.....	3,371.04
Total... ..	\$26,530.65

## REPORT OF COMMITTEE ON FINANCE.

BY RODNEY DENNIS, OF HARTFORD, CONN.

Your committee has to report that it has performed the duty which you have devolved upon it, *i. e.*, to examine and make report upon the condition and management of the financial department of the Association. Former reports have uniformly commended the administration of this most important arm of the corporation. The organization and conduct of the treasurer's office, the method of keeping its accounts, showing explicit and full details of daily transactions, evincing system, care and fidelity, was set forth in detail in the report of last year, which is alike true of today. It reads as follows:

"No material change has seemed or seems to be necessary from the uniform, practical and business methods now pursued. Books are kept by double entry; records are simply and intelligently made, with as great detail and fullness as their nature requires. The cash book records the daily receipts and disbursements, and daily cash transactions are journalized and posted in the ledger. Deposits are made in banks selected by the Executive Committee, and no moneys are withdrawn therefrom, except upon checks that bear the signature of two of the officers of the Association, and in payment of appropriations made by the Executive Committee. Auditors, who are annually elected by the Association, make quarterly examinations, finding proper vouchers for all receipts and expenditures, and their certificates attesting the same appear upon the treasurer's books.

"The securities of the Association are kept in a safe deposit vault, accessible only to the treasurer and one other officer of the Association, each having possession of an adequate key. A real estate record is kept showing each parcel of real property held by the Association, with a full history of the same, the expenses attending each, with the income therefrom. A record of trust funds and of each legacy is kept, showing the character and revenue derived, with the accompanying history and conditions."

The confidence and commendation then expressed are fully justified by our recent examination. Two auditors, one of whom is a new man, annually appointed, make careful examination and require the production of certificates of stock, of titles to property owned by the Association, together with vouchers for all expenditures, and they make report of same over their signatures. The certificate they furnish reads as follows:

"This is to certify that we have examined the accounts of H. W. Hubbard,

Treasurer of the American Missionary Association for the fiscal year ending September 30th, 1898, with the vouchers, and find the same correct, as stated in the above accounts.

"We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30th, 1898, and with the detailed statement of the books of the Treasurer.

D. C. TIEBOUT, }  
CHARLES N. SCHENCK, } Auditors."

NEW YORK, October 18th, 1898.

#### GENERAL STATEMENT.

##### RECEIPTS.

There have been received during the year ending September 30th:— from donations, \$150,660.51, against \$184,250.79 the previous year, showing a decrease of \$33,590.28 in receipts from this source. From estates, \$119,530.78, against \$82,169.39 the previous year, an increase of \$37,361.39. From income, \$14,890.64, against \$14,877.18 the previous year, an increase of \$13.46. From tuition, \$37,405.41, against \$40,432.68 the previous year, a decrease of \$3,027.27. From Slater Fund, \$5,000, against \$7,500 the previous year, a decrease of \$2,500. From sales of property, none this year; \$210.00 last year. The total receipts from above sources last year were \$329,440.04; this year, \$327,487.34—a decrease of \$1,952.70.

##### EXPENDITURES.

For the Southern field last year there were expended \$211,224.69; this year, \$180,841.19, a decrease of \$30,383.50. For the Indians last year, \$36,566.02; this year, \$31,993.66, a decrease of \$4,572.36. For the Chinese, \$10,951.32 last year, against \$11,000.61 this year, an increase of \$49.29. For the foreign field, income \$4,481.11 last year, against \$4,326.47 this year, a decrease of \$154.64. A total decrease of expenditures in these several fields of \$35,061.21. Expended for publications last year, \$12,207.89; this year, \$7,737.55, a decrease of \$4,470.34. Expenses at the several collecting agencies last year, \$17,881.81; this year, \$12,648.87, a decrease of \$5,232.94. Expenses of administration last year, \$19,245.32; this year, \$18,540.98, a decrease of \$704.35. The cost of the Annual Meeting last year was \$905.43; this year, \$1,262.33, an increase of \$356.90. Expense upon wills and estates, \$150.15 last year, and \$636.87 this year, an increase of \$486.72. Paid interest last year, \$4,103.11; this year, \$2,578.93, a decrease of \$1,524.18. Amounts refunded last year, \$95.71; this year, \$269.69, an increase of \$173.98. Total payments last year were \$317,812.56;



this year, \$271,837.15, a decrease of \$45,975.41. There were paid on the debt last year, \$11,627.48.

#### DONATIONS.

The decrease in donations may easily be accounted for in the disturbed condition of the country and the consequent claims upon the benevolent public, arising from the necessities incident to the camp and field. The receipts from donations fall about \$30,000 below the average of the last four years.

#### LEGACIES.

The receipts from legacies and estates this year are \$119,530.78, an increase of \$37,361.39 over last year, and about \$33,000 more than the average for the last four years.

#### THE DANIEL HAND FUND.

This fund is kept separate and apart from other funds, upon books specifically arranged to show the income from its investments and the disposal of the same. The unexpended balance last year on the year was \$8,049.14. Income received this year, \$68,684.19, a decrease from last year of \$2,971.85. The expenditures last year were \$63,606.90, this year \$66,342.49, an increase of \$2,735.59. The unexpended balance on the year is \$2,341.70, which, with the balance carried forward is \$14,573.07 appropriated for work next year.

#### CONCLUSION.

In closing this report, your committee beg to emphasize its approval and commendation of the work of the Executive Committee for the year just ended. At the beginning it faced a debt which arose from the effects of the panic of 1893, during which benevolent people were disabled and the contributions of the churches were largely diminished; market values were then reduced together with income from investments. The debt which amounted to \$96,147.81 in 1895 was reduced the following year, 1896, to \$66,572.21, and last year, 1897, to \$54,945.03. This indebtedness, through the wisdom and courage of the Executive Committee, has been entirely cancelled and a small amount placed on the right side of the ledger.

It was doubtless a trial to the managers of the Association, also a source of regret to all its friends, to feel obliged to withhold endeavors and husband resources while promising fields were already open or "white for the harvest;" but like prudent and careful stewards, they have, by a reduction of expenses and a discriminating retrenchment, aided by favorable returns from legacies and estates, reached a sound basis; and the hope is cherished that from this time forth, further retrenchment will be uncalled for, but that on the other hand, the increased contributions from the churches and the gen-

erous gifts of friends will enable the Association to do a larger and more productive work in this home field, where, providentially, are gathered all the elements of the problem of the world's rescue from ignorance, degradation and destruction.

RODNEY DENNIS,  
J. HOWARD SWEETSER,  
H. L. PRATT.

## SUMMARY OF TREASURER'S REPORT

## EXPENDITURES.

## THE SOUTH.

For Church and Educational Work, Lands, Buildings, etc. .... \$180,841.19

## THE INDIANS.

For Church and Educational Work, Buildings, etc. .... 31,993.66

## THE CHINESE.

For Superintendent, Teachers, Rent, etc. .... 11,000.61

## FOREIGN MISSIONS.

For Missions in Africa, Income paid A. B. C. F. M. .... 4,326.47  
\$228,161.93

## PUBLICATIONS.

For American Missionary Magazine, including cost of  
copies sent gratuitously to Pastors, S. S. Superinten-  
dents, Life Members and Officers of Missionaries So-  
cieties. .... \$2,403.15

Less amount received from Subscribers. .... 278.22  
\$2,124.93

For Annual Reports, Leaflets, Editor, Clerk hire, etc. .... 5,645.30  
Less amount received from sale of Leaflets. .... 32 68  
\$5,612.62

\$ 7,737.55

## AGENCIES.

FOR EASTERN DISTRICT—District Secretary, Clerk hire, Traveling  
Expenses, Printing, Rent, Postage, Stationery, etc. .... \$6,168.83

FOR CENTRAL DISTRICT—Traveling and other Collecting Expenses 456.57

FOR INTERIOR DISTRICT—Traveling and other Collecting Expenses 182.26

FOR WESTERN DISTRICT—District Secretary, Clerk hire, Traveling  
Expenses, Rent, Postage, Stationery, etc. .... 4,058.31

FOR WOMAN'S BUREAU—Secretary, Traveling Expenses, Circulars,  
Clerk hire, etc. .... 1,782.90  
\$ 12,648.87

## ADMINISTRATION.

For Department of Correspondence. .... \$12,434.75

For Treasurer's Department. .... 4,573.00

For Rent, Postage, Traveling Expenses, etc. .... 6,533.23

\$23,540.98

Less expenses paid from Daniel Hand Income for its Admin-  
istration. .... 5,000.00  
\$ 18,540.98

For Annual Meeting .... 1,262.33

For Wills and Estates. .... 636.87

For Interest and Annuities. .... 2,578.93

For Amount refunded, sent to Treasurer by mistake. .... 269 69

\$ 4,747.82

\$271,837.15

## SUMMARY OF TREASURER'S REPORT.

Brought forward.....	\$271,837.14
Debt Balance, Sept. 30th, 1897.....	54,945.03
	<hr/>
	\$326,782.18
Credit Balance Sept. 30th, 1898.....	705.16
	<hr/>
	\$327,487.34

## RECEIPTS.

From Churches, Sabbath-Schools, Missionary Societies and Individuals (of which subscriptions to Jubilee Shares were \$661.50).	\$150,660.51
From Estates .....	119,530.78
From Income, Sundry Funds.....	10,890.64
From Income, Talladega College, Erwin Fund. ....	4,000.00
From Tuition.....	37,405.41
From Slater Fund, paid to Institutions .....	5,000.00
	<hr/>
	\$327,487.34

## DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

## INCOME ACCOUNT.

Balance in hand October 1st, 1897.....	\$ 12,231.37
Income Collected 1897-1898.....	68,684.19
	<hr/>
	\$ 80,915.56

Amount expended for the South.....	\$ 66,342.49
Balance in Hand and appropriated. ....	14,573.07
	<hr/>
	\$ 80,915.56

## RECEIPTS FOR THE WORK OF THE YEAR 1897-98.

For Current Work.....	\$327,487.34
Income Daniel Hand Fund.....	68,684.19
	<hr/>
Total.....	\$396,171.53

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association for the fiscal year ending September 30th, 1898, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts and the certificates of stocks, bonds and other securities held by the Association, representing the investments of the several funds, and find them to correspond with the balance sheet of September 30th, 1898, and with the detailed statement of the books of the Treasurer.

D. C. TIEBOUT, }  
CHARLES N. SCHENCK, } AUDITORS.

NEW YORK, October 18th, 1898.



## THE Y. P. S. C. E. RALLY AND THE ANNUAL MEETING.

A large and very interesting feature of the Annual Meeting of the American Missionary Association for several years past has been the Y. P. S. C. E. Rally held in connection with its meeting. This year the North Church at Concord, N. H., opened its doors with generous hospitality. Although a rainy night, there was a large gathering of young people, all enthusiastic Endeavorers. The pastor, Rev. George H. Reed, spoke cordial words of welcome. One sentence which he coined is worthy of becoming a motto for every Endeavor Society in America. "Missionary endeavor is the hope of Christian Endeavor. I welcome you to the grandest work of the church of God, a mission that shall be at once your loftiest aim, your life-endeavor, your highest incentive and your exceeding great reward."

Dr. F. E. Clark, whose presence on any Y. P. S. C. E. platform in any land is a signal for most enthusiastic greetings, spoke words of earnest exhortation along the same line. His message was an earnest word to Endeavorers to make it possible for the churches to advance along the lines of missionary effort. He said: "If the policy of expansion and imperialism that some are clamoring for is carried out, and this nation becomes a great world's power, the work represented by the American Missionary Association will become still more important and imperative. Porto Rico is already a home mission field. Cuba, the Philippines, the Ladrões, perhaps soon will be. If we take their ten million passengers into our ship of state, their sores, their diseases, their needs will be ours, as well as the profits of their commerce, and concerning them will come the searching question when we reach the home port: 'Where is thy brother?'"

Dr. Boynton, following Dr. Clark, took up the same exhortation to these loyal Endeavorers, in the following ringing utterance, "Loyalty to Christ and to our own denomination! It is our business first of all to be fairly intelligent with relation to the great missionary interests of an Association like this, to understand the significance of the presence in our midst of millions of uneducated, un-Christianized colored people, to appreciate the breadth of the influences, the scope and the reach of the work which is being done in their behalf, and to place ourselves in the very forefront of that work as opportunity and ability may determine. The salvation of America and bringing in of the larger kingdom of God rest, more than upon any others, on the shoulders of those wide-eyed and deep-spirited young Christians who, having caught the missionary idea, imprison it in their own spirits that it may there work for the upbuilding of the kingdom of righteousness in our land."

Missionary addresses from representatives of the wide fields covered by the work of the American Missionary Association, earnest and eloquent, closed the evening rally of the Y. P. S. C. E. It was a notable meeting and its impressions must be long felt by a large number of Endeavorers.

## WORDS OF WELCOME.

BY REV. H. P. DEWEY, D.D.

It becomes my pleasant duty to speak words of greeting as you gather in this fifty-second anniversary. There are considerations of fairness which make it expedient to have this meeting a movable feast from year to year. But there is an especial reason for holding it occasionally in this portion of the country. It is well to put behind our Christian work every incentive that has its rise in the higher sentimentalism of our natures; to read into its prose as much poetry as we may; to lend it even the glamor of the romantic; to make it appeal to the imagination. Thus it is eminently fitting that a meeting of this Association should be held in New Hampshire, a commonwealth which, whatever other importance it may have, is of invaluable worth to the country in its rich traditions. I bid you welcome to New Hampshire.

I bid you welcome, also, to the Congregational churches of the Granite State, and more especially to the churches of Concord. Coming as some of you do, from larger and less provincial fields where your Congregationalism has suffered modifications, it may kindle a new faith in your denomination to visit a state where Congregationalism is profoundly believed in, and where in its simplicity it reminds you of that earlier church of the fathers which is the pride and glory of all Americans.

This voice of welcome to the Association is meant also for its beneficiaries. Surely New Hampshire could give nothing other than a welcome to the colored man. He may feel at home when he hears the names of Hale and Goodwin and Foster and that staunch defender of freedom, Parker Pillsbury.

Likewise would we accord a genial greeting to our red brother. Between the dwellers in the Highlands of Tennessee and Kentucky and Carolina and the dwellers of the Highlands of New Hampshire there is a close bond of sympathy. The men who won the decisive battle of King's Mountain and the men who followed the lead of General Stark to the splendid defeat of Bunker Hill, were those in whose veins there coursed the same blood and whose hearts were fired by the sacred common memories of home in the northern island across the sea.

Yes, we are glad as citizens of Concord and New Hampshire to show in any way our friendship for the American Missionary Association and its beneficiaries. We are glad to respond to that true idea of brotherhood which the Association espouses, which knows no distinction of race, color or condition.

## RESPONSE OF PRESIDENT.

REV. F. A. NOBLE, D. D.

It is one of the glories of this American Missionary Association that it can be welcomed in words like these. We feel no incongruity in it.

Rather we feel the fitness there is in it when we look around at these portraits, and see these flags unfolded and these stars that are distributed as they are about us, and back of the organ that portrait of Lincoln with the cross above it.

We are working in the interests of the kingdom of Christ, and it is the glory of this organization that it never stops face to face with a man and asks his color, nationality or history, but looks into his two eyes and says, "Are you a man?" When the answer comes back, "I am a man," then whatever his history, or nationality, or color, this Association takes his hand and says, "We are your brothers and we will work for you and help you as best we can."

It is also the work of this Association to develop patriotism. I have had some memories started within me since coming into this city. The first object I saw in looking from the window of my room at the hotel towards the state house was that statue of John P. Hale. When I was a boy fitting for college at Phillips Academy—I went up and finished at Kimball Union Academy—discussion of the slavery question was at white heat. The boys of the North were anti-slavery. Every speech that was made in the Senate and in the House was read in the school. In this mighty controversy the name of John P. Hale stood at the very front in this nation. This man from New Hampshire, when he had few associates, stood there like a rock for humanity and righteousness. We are here to-day with sentiments of patriotism like those which actuated Charles Sumner when he entered the Senate.

We want to advance the Kingdom of Jesus Christ. We also want to advance the interests of this country so that a man may be treated as a man, whatever his nationality or color. Let us put an emphasis in our protest against the wrong being done the colored men and Indians, by which we shall touch the great heart that beats in the White House and affect the Cabinet and Congress, where there are some men still worthy of Hale, and show the Senate and the House alike what they can do to have this hostility stopped.

In the recent war God has set His seal afresh to the worth and everlasting sacredness of manhood pure and simple. God hates oppression, injustice and prejudice, and sometimes lets man know it in terms of severity not to be misunderstood.

I do not know what policy may have shaped itself in your minds, but I have a conviction that wherever the flag floats, and laws are violated in order that men may wreak their vengeance on colored men simply because they are colored, it is the business of this Association not only to make rules for its schools, but to put itself into such a position that the world will know that we do not mean to sit still under these laws. Put so much protest into your opposition that those in authority shall be forced to feel that injustice, every form of unrighteousness, shall not be visited upon



men simply because they are colored. I trust that before this Association is through something shall be said or done by which public sentiment shall be toned up to the demands of the present critical situation.

#### ELECTION OF PRESIDENT F. A. NOBLE, D. D.

Appreciative resolutions were passed unanimously and most heartily by the Association in recognition of Dr. M. E. Gates' excellent administration of the important office of President of the A. M. A. during the past six years. The election of a new President is an event in the history of any society. The senior Vice-President of the Association steps into this important office of President, and no one was better qualified than Rev. F. A. Noble, D. D. Dr. Noble's election was unanimous and most cordial. His wise direction of the Fifty-second Annual Meeting was an additional evidence, where additional evidence was not necessary, of his excellent qualifications for the position of President.

#### WOMAN'S WORK.

The Woman's Meeting on Thursday afternoon was one of especial interest. The report of the secretary was full and important. The various woman's organizations were generally represented.

Interesting addresses were delivered by speakers of national reputation. The various mission fields were represented by workers from these fields.

#### CERTAIN EMPHASES OF THE ANNUAL MEETING.

Emphasis was placed on the necessity of pushing the church work vigorously throughout the South. A Christian home must be provided for the young people who go out from the American Missionary Association schools with higher ideals than could be realized in the old-time churches. This makes imperative the reinforcements of this branch of the mission work.

Industrial training in the institutions of the Association was given emphatic recognition in the survey of the committee. The American Missionary Association, which was the first to recognize the necessity of this form of instruction has increased the facilities for learning trades and providing fitness for industrial leadership during the past year.

The large institutions fitting young people for intellectual leadership of their race were recognized as essential in the building up of character and the development of intellectual and moral power. As Dr. Ward has aptly put it, "Never forget that it is your work to do that which is chief and most important, to educate leaders; to see that education is a real pyramid not left unfinished, not lacking an apex which gives it completeness and majesty."

The magnificent sweep of the work which the Association is accomplishing was evident both in the reports of the committees and in the various addresses.

## JUBILEE SINGERS.

The Quartette of Jubilee Singers from Fisk University added greatly to the interest of the meeting. They were encored and repeatedly called for. Their singing illustrated to an unusual degree the real power of these old plantation songs. The quartette who rendered these melodies consisted of students from Fisk University. There was nothing unusual in their method of rendering them. The evolution of the race was evident both in the bearing and artistic singing of this quartette of cultivated young people. And yet with nothing grotesque or unusual, these songs that came from the breaking hearts of slaves in the old time, the words and music of which were the product of intense suffering, moved the audience with wonderful power. There are strength and vigor as well as pathos in these old plantation songs of which the Christian public never tires.

## THE DEBT PAID.

The announcement that the debt of the Association had been paid during the year was greeted with hearty applause. The approval of the churches was evidently expressed on the no-debt policy. The report of the Executive Committee showed that the work in offices and mission fields had been seriously cut down, involving loss in the compass and efficiency of the service in order to secure the payment of this debt. Large increase of legacies during the year, as well as the cordial response of the churches and others to the needs of this work, had combined to bring about the payment of this harassing debt. Every hope was expressed that the friends of the Association would approve of this debt-paying policy by larger gifts during the current year.

## BELL FROM MORRO CASTLE.

There hung on the platform of the South Church at Concord, during the sessions of the Annual Meeting of the A. M. A., the bell which was taken from Morro Castle, Santiago Harbor, during the siege. Senator Chandler, to whom the bell was sent, kindly loaned it for this purpose. It was a suggestive presence. It hinted strongly that as in another period of our nation's history the missionaries of the A. M. A. followed in the red track of war to carry intelligence and Christianity to a people liberated by the shock of battle, so now there came the plea and invitation to send similar messengers to Cuba, Porto Rico and other island territories just acquired through the Spanish War. It seems doubtful whether the Association can long escape the responsibility of entering these new fields. Urgent letters from State Associations, Alumni gatherings and individuals have been received from different parts of the country pressing the claims of this work upon us.

## PRESENT PHASES OF THE INDIAN PROBLEM.

The discussion of the Indian problem was of unusual interest. This discussion resulted in the unanimous adoption of the following resolutions:

First. We rejoice with the constituency of the society in view of the effective work of the Association during the past year in behalf of the Indians, as found in the report submitted to us.

Second. We feel that the time has come for this Association to appeal to its constituency, and through them to the people of the United States and the government at Washington, looking toward radical changes in our federal treatment of these falsely termed "wards of the nation," to the end that they become as soon as possible true citizens of the United States. We believe that no solution of the Indian problem can be reached until the present tribal system be unrecognized, government reservations be abolished and the present appropriations for the material support of the Indian be discontinued. We believe that this Association and its individual constituency should vigorously and persistently exert an influence toward the accomplishment of these reforms upon their representatives at Washington and leaders of public opinion in their respective communities, and meanwhile our efforts should be vastly increased that Christian education, both industrial and literary, and the saving influence of Jesus Christ and the nurture of the Church may be given to those who now are hindered in their development as men, as citizens, as Christians, by a system of federal patronage that, however well intended, works evil to the Indian.

Third. Recognizing that our government bears a friendly attitude toward these reforms, we would recommend also that a committee be appointed to visit the President of the United States, Secretary of the Interior, and others who may have power in the administration, to urge immediate action that the policy now theoretically held by the government shall be put into execution.

Acting upon the authorization of this vote, President Noble appointed a committee. It is to be hoped that this committee will furnish another expression of sentiment, and press it upon the government at Washington, in favor of a fairer and more just treatment of the Indian problem.

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MESSAGES FROM THE FIELDS.

"We have obeyed our hearts and consciences. There are many motives and considerations concerning our missionary work, but after all the great thing is the need of our fellow men. Our hearts and consciences, will not rest until this need is met. These Indians might be dying out as they are not. They might be most difficult to reach as they are not. They are in need and we have no rest till their need is met.

My Ree young men came to me last spring and said, 'We have decided to build a church for ourselves; we have cut our logs. What can you help us to do?'



My Mandan young men came and said, 'We have raised money for an organ; we are trying to hold Sunday meetings. The Indian people from Independence want to know if their missionary is coming back.' I said, 'She must go at her own charges; the Association cannot provide for her.' One said, 'I will give her coal, we want her back.' Coming down to the boarding school, just before leaving for this meeting, as I drove rapidly along I passed two little girls. They cried out to me, 'Cannot we come to the mission?' I was in haste and could not stop. I could not say yes, because I could not provide for them. I said to myself, 'The Association cannot take you, Christ's people cannot help you, the churches cannot receive you.' I have had to say this for years past. I have sought day after day for some decent excuse for getting away from appeals for aid, for excuse for turning Indian children away from the school. I have had the sweet relief of seeing some pupil dropping away, or sicken, or die, so as to reduce the number so that it was within our means to keep them. Have we obeyed our hearts and consciences in permitting this great reduction of work?"

REV. C. L. HALL.

AND ALL this indicates one thing more: and that is that our Pacific coast is our vantage ground for the conquest of China. It would not seem so at first glance, but a little thought will convince you. These men and women are separated from old associations, can escape from social tyranny, can be protected against the severer sorts of persecution, are witnesses to the achievements of Christian civilization, are inmates sometimes of Christian homes, are in a mental and spiritual atmosphere which cannot but breed questioning and doubt as to ancestral beliefs; they are manifestly thus open to Christian influence while at the same time a little army of Christian workers that could never go to China, or labor effectively if they went there, can be witnesses here to them for Christ. Then they, in turn, converted, go back to their native land, self-transported, self-sustained, to tell in their own mother tongue, "the old, old story of Jesus and His love."

REV. W. C. POND, D.D.

THESE HOMES vary from the fairly comfortable to the wretched.

Many have but one room, which is not as comfortable as the places where the Northern farmers keep their cattle, and in this one room often a family of ten sleep and live. In many of these cabins there is neither stove nor grate; there are only a few stones piled on each side of the open fireplace, upon which is laid the green wood, and here they cook their food, and by the firelight our pupils often prepare their lessons for the next day.

Plaster on the walls is as rare as are carpets on the floors.

The beds, one in each corner of the room, cannot be described, for they scarcely deserve the name, looking more like great heaps of rags. The furniture is old and broken.

There are no pictures, no books; there is not one single thing that

would tend to refine and elevate those who live within these walls. How bare and deserted it all is, and what a contrast to our cultured New England homes, where everything is refined and helpful.

And yet there are within these rude walls those who are precious in the sight of our maker.

MISS M. L. PHILLIPS.

WHAT CAN we do with a score or more of workers? Oh, we have but touched a community here and there. Whole counties need the kind of work already done, and better work. Many neighborhoods need emancipation from evil customs. There are poorly prepared schoolmasters who ought to give place to better ones, there are preachers to be silenced, not by ecclesiastical edict, but by the voice of the people who will yet call for better preaching. Churches are needed who will not be contented with once-a-month sermons, and nothing else, nor satisfied with the "lightning-bug religion" that flashes at a big meeting and goes into eclipse the rest of the year, or the ten days' piety that disappears when the preacher goes over the hill to his next appointment.

Give us twenty more faithful, loving ministers, and twice as many teachers, and we can use them in the mountain country where they will be welcomed and do as good work as those on the ground. And there is room in our Southern cities for our work among whites also.

REV. H. E. PARTRIDGE.

BETTER DAYS have come to this town and community at large. After ten years of labor with many sleepless nights, and days of discouragement, we see a marked improvement. Through the influence of teachers and older pupils, whiskey has been voted out of the town. Now, in a town of fifteen hundred inhabitants we know of only two drunken negro fathers! Almost every little tot in the primary department is able to read and write. Of the girls taught in this school twenty are now teaching in the public schools of Georgia, and all own respectable homes, bought or remodeled with their earnings. Dotted here and there around the school buildings can be seen some pleasant cottages of two, three or four rooms—many of them owned by the girls themselves; and all of them showing in some way or other the direct influence of the school. Three sisters just now earning twenty dollars each per month are buying a farm of one hundred acres, much of this farm set out with the famous Georgia peach trees. Several of our girls are proving themselves to be excellent mothers, and although they are far out on the plantations, it is a pleasure to visit them in their neat, well-kept homes. Of the number now teaching, all are professing Christians save one. These are all country girls from the plantations. Not one of them has spent more than a month at a time in a city. So one little country school is sending enlightenment yearly to over a thousand children—directly or indirectly.—MRS. ANNA W. RICHARDSON.

IT GIVES me great pleasure to meet with live American Missionary Association workers and speak to a sympathetic audience about our work among the Mountain Whites at Saluda, N. C. It has been of great interest to me for two years to be with these people and watch their improvement.

Saluda is a little mountain village in western North Carolina, about ten miles south of Asheville. Here the American Missionary Association has one of its 12 mountain schools, called the Saluda Seminary. One roof covers the school-rooms and the dormitories, for the building will accommodate about forty boarders. Only girls are received in the boarding department, but boys as well as girls are admitted to the day school, and some young men from a distance come to the village and board so as to attend. One hundred and thirty pupils have been in the school during the last year. The matron who has charge of the domestic department and instructs the girls in the household duties, the principal who superintends and is responsible for the development of all lines of education, and two assistant teachers, form the little mission family. My work has been with the children in the primary grade of the school. I am now acquainted with nearly all the families living within ten or twelve miles of Saluda, and the children have become very dear to me.—MISS MAUDE SUMMERS.

I HAVE just come up from the Carolinas and Georgia, where I have seen the condition of the neglected millions in the back country. The colored people in the rural districts of the South are in a pitiable condition. They are ignorant, poor and degraded. Our churches in those regions are gradually changing these conditions. A short time ago we planted a church in such a district of North Carolina. The pastor found that the colored people had never had a public school in that place—the nearest school was several miles away. When he appealed for a school for them he was told that they could have a two months' summer school in 1900. This accounts in part for their ignorance. Our church at this point has awakened a desire on the part of the people for an education. The pastor and his wife will open a school in the church that the children may get a little light before the "summer of 1900," and some of the boys and girls will attend our schools at King's Mountain and Enfield. Two boys and a girl have just entered Enfield as work students. One of the boys wrote back to the pastor who inspired him to go, "It is wonderful here. I would not take anything for my chance." The girl could scarcely get money enough to pay her way to the school. She worked faithfully for a lady in the community with the hope of earning something toward her expenses. When she asked for her pay she was told to take some old clothing for her services or nothing. The woman said to her: "The idea of a nigger like you wanting an education!" This is a type of conditions all through the back country districts of the South, which our churches in those sections are mending and changing.

There is need for more of these centers of light and life in the back



country places of "darkest America." The cry is for better churches and better leaders for these country places. "The harvest truly is plentiful, but the laborers are few" because the funds are lacking to send them forth. The cry of the country fields is "come over and help us."—REV. GEO. W. MOORE.

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### CONCERNING HUMAN RIGHTS.

The mission of the American Missionary Association is not political. It is taking the gospel of love, truth and peace to those to whom it is sent. It has no lower motive than to save and uplift the peoples who need what Christianity has to give. It has been a great satisfaction to us to know that this our work, has been growing in the appreciation of thoughtful Southern people and that we have been increasingly securing their co-operation.

We are now pained to feel that the question of human rights, for which the gospel stands and for which we stand, has had a great set-back in the late events in several states, notably in Illinois and in the two Carolinas. If ever we have been tempted to think that we were approaching the time when we might withdraw some of our help from the colored people, recent revelations would correct and dispel that hope.

In the address of Dr. Noble, after his election to the Presidency of the Association, he wondered if the drawing of the heart of the South to the heart of the North might not be a new peril to the Negro, in that the friendliness of the two sections might cause the North to be oblivious to the rights and privileges of the Negro to which he is entitled under the law. It would seem that our white friends in the South have anticipated and answered the question in a way which must kindle our Christian duty anew to a quickened flame. We have nothing to do with politics, but we must hold to our contention that a Negro is a man and is entitled to be treated as a man.

One of these rights and privileges is, such an education as will advance his standards of life and give him his chance to make what he may of himself in the struggle of life. If ever the Negro needed friends it is now, when race jealousy tramples on his legal rights, and even proposes to do what it can, to deprive him of education and to keep him in ignorance, by so changing state constitutions that school taxes shall be paid for white children by white people and for Negro children by Negro people. If this proposition shall carry (and stranger things have happened already) the additional burden upon the American Missionary Association is evident. If our Southern friends propose the restriction of the education of the Negro lest he may rise, we do not.

The writer of these lines has just returned from the South. He was in North Carolina the day subsequent to the elections there, if elections they may be called. He found no excitement and no fear, but positive determination which was expressed in an honest conversation with a Southern gentle-



man to the following effect: "The Niggers had too many offices. They held a thousand offices of one kind and another in this state. They were getting on too fast. It was time to call a halt." There was no expression of any "fear" from the Negro other than that the colored people would hold too many offices.

What is most painful is, to know that men who are in other respects good men, ministers of the gospel of Christ, and messengers of His love, can yet abet these great wrongs and apologize for brute force, violence and personal cruelties towards an entire race and towards innocent men and women, because it is held that some of the race have not been innocent. It is a reasoning which cannot have holy sanction.

What can we say to the colored people with their bitter experiences but to teach them to hold on to the strong arm of God and have faith in the justification of His providences. Man is free to do evil, as well as good, but God rules. There may be oppositions, hindrances to justice and discouraging delays to human rights, but he who came "to bring forth judgment into truth" "will not fail nor be discouraged," and there will be no uncertainty for a people who will link their faith and history to the sure providence of God and who will learn to live and move in the currents of His holy will. We must work on, believing in God, and all the more when we see how people are ready to resort to force and violence, and even slaughter, in order to turn back the movements of a Providence which can not be permanently hindered and which can not be destroyed.

A. F. B.

THE passionate fervor of the Negro, the silent persistence of the Indian, the patient purpose of the Chinaman, are as important to the greatness of this nation as the conscious imperialism of the white man. This Society's mission is to help to blend them in one and make the grand resultant the self-poised benignant, resistless force of a free nation to make a free humanity. This Society has given the value of Christian manhood to thousands among these dependent races. It has a message of courage and counsels of wisdom to this nation standing at the parting of the paths, in this year which is an apocalypse of the possibilities of America, so that it may be led to realize its ideals in patient, practical, heroic ways, with the spirit of self-sacrifice taught by the cross of Christ. We must give this Society larger scope. We must equip it for the larger opportunities which are certain to be open before it.

REV. A. E. DUNNING, D.D.

ESTATES.—Berlin, Estate of Harriet N. Wilcox, 22.50. Bristol, Estate of S. Emerson Root, by Edward E. Newell, Executor, 500. Colchester, Estate of Mrs. C. B. McCall, by Edward M. Day, Adm'r 500. Groton, Estate of Mrs. B. N. Hurlbutt, 2,258.00.

NEW YORK, \$201.27.

Berkshire, First, 56.10. Brooklyn, Mrs. Julia E. Brick, valuable household furnishings, also 12.69 (of which 2.69 for freight), for *Jos. K. Brick A. I. & N. Sch., Enfield, N. C.* Brooklyn, South, C. E., for *Pleasant Hill Acad., Tenn.*, 10. Brooklyn, Willoughby Av. S., Clinton Av. Branch, 10. Greene, First, 9. Havilah, Miss C. A. Talcott, 2. Jamesport, 3.45. Livonia, Mrs. William Calvert, 10. Morristown, First, 3.03. Mount Sinai, 13. New York, Misses Collins, for *Gloucester Sch., Cappahosic, Va.*, 50. Perry Center, Mrs. M. G. Richardson, from S. Children, for *Debt*, 1. Richford, 6. "Life Member," 15.

NEW JERSEY, \$25.00.

Newark, Belleville Av., C. E., for *Alaska M.*, 10.  
WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. J. H. Denison, Treas., \$15.00:  
Orange Valley, Jr. C. E., for *S. A., Indian M.*, 15.

PENNSYLVANIA, \$10.03.

Berwyn, Chas. E. Stevens, 3. Neath, 6.03. Spring Creek, 1.

OHIO, \$305.91.

Adams Mills, Mrs. M. A. Smith, 10. Cleveland, Pilgrim, Quarterly, 72. Columbus, Plymouth, S., 5. Hartford, Mrs. R. F. Parsons, 6. Hicksville, E. S. Ensign, 10. Oberlin, First, 29.48; Second, 24.68; Mrs. E. B. Clark, 10. Rockport, 2.80. Rootstown, 17.95. York, 2.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. Geo. B. Brown, Treas., \$116.00:

Andover, 3. Ashtabula, 7. Cleveland, Euclid Av., W. H. M. S., 20; Jr. C. E., 1.50. Pilgrim, Jr. C. E., 2. Elyria, First, 30.00. Federalsburg, 2. Geneva, 5. Greenwich, 2. Hudson, C. E., 2. Mansfield, First, C. E., 2. Medina, 2.50. Tallmadge, 4. Toledo, Central, 8. Unionville, 10. Youngstown, Plymouth, 10. Zanesville, 5.

ILLINOIS, \$291.83.

Atkinson, S., 2. Bondville, Wm. H. Scott, 5. Bunker Hill, 23. Chicago, Green St., C. E., 2. Chicago, Union Park, Jr. C. E., for *S. A., Talladega C.*, 1. Chesterfield, 3.34. Danville, Mrs. A. M. Swan, 5. Delavan, R. Houghton, 20. Downers Grove, O. R. Brown, 8.50 and household furniture, for *J. K. Brick A. I. & N. Sch., Enfield, N. C.* Hampton, 3.64. Joy Prairie, 19.53. Lyndon, "A Friend," 25. Melvin, 4.75. Morris, First, 4. Oak Park, Second, S., 10.16. Ontario, 5.91. Princeton, First, 13.99. Roberts, C., 2; S., 1; L. A. S., 1; C. E., 1; Jr. C. E., 1. Woodstock, 31.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. L. A. Field, Treas., \$98.01:

Atkinson, for *Fisk U.*, 10. Chicago, Lincoln Park, 3. Chicago, New Eng., 2. Elmhurst, 17.53. Kewanee, for *Schp., Skyland Inst., Blowing Rock, N. C.*, 10. Lombard, 6. Oak Park, First, 5.50. Oak Park, Second, 4. Oneida, 6.60. Springfield, Hope, 3.38. Stillman Valley, 20. Waukegan, 10.

MICHIGAN, \$170.20—of which from Estate, \$70.00.

Detroit, Fort St., 15. Eaton Rapids, First, 20. Hancock, 35.07. Hudson, First, 16.80. Saint Clair, First, 7.25. Salem, Second, 6.08.

ESTATE.—Niles, Estate of Dr. James Lewis, 70.

IOWA, \$321.06.

Belmond, S., 1.37. Cedar Falls, 14. Clarion, 1.45. Des Moines, Plymouth, C. E., 16. Decorah, 11.15. Dubuque, First, 21.15. First, "Sper," 5. Eldora, Chas. McKeen Duren, for *Indian M., Fort Yates, N. D.*, 100. Eldora, 34.25. Fonda, "A Friend," 1.

Fort Dodge, 38.80. Grinnell, Rev. C. A. Towle, 5. Preston, 4.40.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Belle L. Bentley, Treas., \$67.49:

Des Moines, North Park, 19. Grinnell, 8.40. McGregor, 9.63. Osage, 25.26. Rowen, Jr. C. E., 5.20.

WISCONSIN, \$1,169.51—of which from Estate \$1,000.

Beloit, First, S., for *furnishing room, Tougalo U.*, 25. Clinton, 19.60. Eau Claire, First, 39.91. Lake Mills, 3.50. Menasha, 27.25. Neillsville, 3.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., \$51.25:

Beloit, First, 7.75. Brandon, 5. Janesville, *Special, for Chinese M.*, 20. Madison, 10. Stoughton, Bible Class box, 6. Wauwatosa, 2.50.

ESTATE.—Beloit, Estate of Ellen B. French, by A. P. Waterman, Executor, 1,000.

MINNESOTA, \$191.62.

Faribault, 45. Lamberton, 11. Minneapolis, Plymouth, 58.62. Minneapolis, W. H. Norris, quarterly, 15.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. M. W. Skinner, Treas., \$62.00:

Austin, 3.65. Lake City, C. E., 15. Mazeppa, 10. Morris, 5. Minneapolis, Plymouth, 10; Park Av., 9.45; Pilgrim, Jr. C. E. 2.50. Northfield, Mrs. Knowlton, for *Chinese M.*, 5. Rochester, C. E. 1.40.

MISSOURI, \$2.00.

Holden, Mrs. F. B. Hawes, for *Mountain Work*, 2.

KANSAS, \$16.00.

Lenora, Miss Anna Lay, 1. Osawatimie, 5. Partridge, 6. White Cloud, First, 4.

NEBRASKA, \$31.54.

Dustin and Clay Creek, S., 3.65. Franklin, 20.50. Hallam, German, C., 1.64. Lincoln, Plymouth, ad'l, 1. Princeton, German C., 4.75.

SOUTH DAKOTA, \$3.25.

Buffalo Gap, 3.25.

COLORADO, \$2.06.

Whitewater, Union, 2.06.

ARIZONA, \$3.00.

Nogales, C. E., by Mrs. Grace L. Brown, Treas., 3.

CALIFORNIA, \$494.31.

El Cajon, Mrs. M. A. Burgess, 1. East Los Angeles, 10. San Francisco, Receipts of the California Chinese Mission (see items below), 443.31.

WOMAN'S HOME MISSIONARY UNION OF NORTHERN CAL., Mrs. J. M. Haven, Treas., \$40.00:

Oakland, Mrs. L. E. Agard, 20, for *Negro Work*, 20 for *Indian Work*, to const. Miss ELIZABETH CLARKE, L. M.

OREGON, \$10.50.

Forest Grove, 8.50. Willsburg, 2.00.

KENTUCKY, \$3.00.

Campton, Rev. J. W. Doane, 3.

VIRGINIA, \$40.00.

Rappahannock, The Rappahannock S. Convention, for *Gloucester Sch., Cappahosic, Va.*, 40.00.

## NORTH CAROLINA, \$20.61.

Bethel, 26 cts. Beaufort, 2.10. Dudley, C., 6; W. M. U., 5.50. Enfield, L. J. Watkins, *for J. K. Brick A. I. & N. Sch., Enfield, N. C.*, 6. Moncure, Rev. J. E. McNeill, 75 cts.

## TENNESSEE, 75 cents.

Nashville, Two Members of K. D. Circle, Fisk U., *for Debt*, by Mary E. Chamberlin, 75 cts.

## FLORIDA, \$4.00.

West Palm Beach, Union, 4.

## ALABAMA, \$2.00.

Birmingham, First, 1. Cotton Valley, Miss Nettie Crump, *for S. A., Fisk U.*, 1.

## LOUISIANA, \$2.81.

WOMAN'S MISSIONARY UNION OF LA., by Mary L. Rogers, Treas., 2.81.

Hammond, *for Indian M.*, 2.81.

## INCOME, \$173.00

Olivia P. Atterbury Endowment Fund, 5; Rev. B. Foltz Endowment Fund, *for Southern Work*, 15; Howard Theo. Fund, *for Howard U.*, 60; Howard Carter Theo. Endowment Fund, 5; General Endowment Fund, 20; Le Moyne Fund, *for Memphis, Tenn.*, 30; Scholarship Fund, *for Straight U.*, 10; Tuthill King Fund, *for Atlanta U.*, 20; Yale Library Endowment Fund, *for Talladega C.*, 8.

## TUITION, \$8.40.

Enfield, N. C. 4.40. Saluda, N. C., 4.

## SUMMARY FOR AUGUST, 1898.

Donations.....	\$4,910.70
Estates.....	10,953.8
	<u>\$15,864.08</u>
Income.....	173.00
Tuition.....	8.40
Total for August.....	<u>\$16,027.48</u>

## FOR THE AMERICAN MISSIONARY.

Subscriptions for August.....	\$9.00
Previously acknowledged.....	255.82
	<u>\$264.82</u>

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, William Johnston, Treasurer, from June 27 to Aug. 3, 1898, \$443.31.

## FROM LOCAL MISSIONS, \$320.76:

Fresno, Chinese M. O., 1.50; Special O., 1.50; Annual Memb's, 4.50. Los Angeles, Chinese M. O., 4.40; Ann'y Pledges, 52.10. Marysville, Chinese M. O., 7.20. Oakland, Chinese M. O., 12; First Cong. Ch., 22. Oroville, Chinese M. O., 3.15; Ann'y Pledges, 15. Petaluma, Chinese M. O., 2.50; Ann'y Pledges, 13. Riverside, Chinese M. O., 5.75; Annual Memb's, 6. Riverside, Offerings thro' W. H. M. U. of So. Cal., 5. Sacramento, Chinese M. O., 4.50; Annual Memb's, 45. San Bernardino, Annual Memb's, 6; First Cong. Ch., 4. San Diego, Chinese M. O., 1.65; Ann'y Pledges, 3. San Francisco, Central, Chinese M. O., 9.35; Annual Memb's, 28. San Francisco, West, Chinese M. O., 2.20. San Francisco, Bethany, Ann'y Pledges, 1. Santa Barbara, Chinese M. O., 3.50; Ann'y Pledges, 7. Santa Cruz, Chinese M. O., 7.05; Ann'y Pledges, 10.75. Ventura, Chinese M. O., 1.25; Annual Memb's, 6. Vernondale, Chinese M. O., 1.50; Ann'y Pledges, 4. Watsonville, Chinese M. O., 3.40; Ann'y Pledges, 16.01.

## INDIVIDUAL GIVERS, \$106.55:

Berkeley, Cal., "A Steadfast Friend," 100. Niles Cal., Rev. E. D. Hale and family, 6.55.

## FOR CHINESE WOMEN AND CHILDREN, \$16.00:

Auburn, Me., Mrs. John Dinsmore, 1. Lewiston, Me., Pine St. Ch., W. M. S., 5. Worcester, Mass., Pilgrim Ch., W. Aux., through W. H. M. A., 10.

## RECEIPTS FOR SEPTEMBER, 1898.

## THE DANIEL HAND FUND

## For the Education of Colored People.

Income for September.....	\$ 60 00
Previously acknowledged.....	68,624 19
	<u>\$68,684.19</u>

## CURRENT RECEIPTS.

## MAINE, \$441.37.

Auburn, High St., Y. L. M. Band, *for S. A., Talladega C.*, 8.05. Auburn, Sixth St., 5. Augusta, Miss Wilder's S. Class, *for S. A., Talladega C.*, 9. Bangor, Hammond St., S., 15. Belfast, First, C. E., 5. Calais, First, 34. Denmark, Miss L. A. Pingree, 5. Dennysville, Peter Vose, Bedding, *for Talladega C.*, East Machias, "A Friend," 1. Eastport, "A Friend," 5. Gorham, Mrs. Reynolds, *Freight, for Tougaloo U.*, 3. Hampden, 4.72. Lebanon, Mrs. Sharpleigh, *for Tougaloo U.*, 5. Machias, Mrs. W. Stone, *Freight, for Tougaloo U.*, 2. Norridgewock,

Mrs. S. J. Dinsmore, 10. Robbinston, 5. Searsport, First, 14.55. Woodfords, Mrs. Edwin P. Wilson, Bedding, *for Talladega C.*, Yarmouth, First Parish, 20.

MAINE WOMAN'S AID TO A. M<sup>1</sup>A. by Mrs. Ida V. Woodbury, Treas., \$293.05:

Auburn, High St., 1.75. Dover & Foxcroft, 8. East Baldwin, 5. Falmouth, Second, 9. Farmington, 27.05. Gorham, 25. Greenville, 5. Hallowell, 10. Portland, High St., 93; Second Parish, 57; State St., 50; Saint Lawrence St., 1. Waterville, 1.25.



NEW HAMPSHIRE, \$1,892.60—of which from Estates, \$1,805.60.

Claremont, 22. Franklin, 10. Franklin, Mrs. Edward Jackman, Clothing, *for Talladega C. Jaffrey*, 15. North Hampton, 23. Webster, First, 12.

NEW HAMPSHIRE FEMALE CENT INST. AND HOME MISSIONARY UNION, by Miss Anne A. McFarland, Treas., \$5.00:

Concord, "A Friend in South Ch.," 5.

ESTATES. Exeter, Estate of Mrs. Anna W. Chadwick, 5.60. Manchester, Estate of Mrs. Nancy Barr by Allen N. Clapp, Executor, 1,000. Meredith, Estate of Mrs. Lovey A. Lang, by J. F. Beede, Executor, 800.

VERMONT, \$1,382.97—of which from Estates, \$875.64.

Burlington, First, Freight, *for Tougaloo U.*, 5.76. Burlington, First, L. B. Soc. Bedding, etc.; Mrs. Gould, 1, *for S. A., Talladega C.* Cambridge, Madison Safford, 20; S. M. Safford, 5. Dorset, Mrs. Macia B. Fuller, 5. Enosburg, 9.35. Franklin, W. H. M. S., *for Tougaloo U.*, 4.35. Manchester, Miss E. J. Kellogg, 10. Pawlet, "A Friend," 5. Salisbury, 16.41. Shoreham, 10.10. South Starksboro, Band of Hope, *for S. A., Talladega C.*, 1.15. Springfield, 39.08. Stockbridge, T. S. Hubbard, 5. Wallingford, Mrs. Ettie A. Ballou, "In memory of L. H. A.," 5. West Brattleboro, 20. Westfield, C. Hitchcock, to const. MAX M. MILLER, L. M., 30. Wethersfield, 5.

—, Mrs. Johnson, Freight, *for Tougaloo U.*, 2.05.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, by Mrs. Rebecca P. Fairbanks, Treas., \$308.08:

Barton, W. H. M. S., 15; "A Friend," 5. Fairfax, Mrs. Eliza Purmort, 5. Guildhall, 5. Hyde Park, 5. Middlebury, 25. Saint Johnsbury, North, 30. Saint Johnsbury, S. Ch., Mrs. Rebecca P. Fairbanks, 25. West Brattleboro, 4.58. Sheldon, Jr. C. E., 2.50. Springfield, "Two Friends," 150. Waterville, 3.50. Westminster, West, 5.50. Windsor, Busy Bees, 6; Jr. C. E., 1.

ESTATES.—Brattleboro, Estate of Mrs. Asenath T. Campbell, Dr. H. D. Holton, Admr., by C. F. Thompson, 839.64. Jericho, Estate of Hosea Spaulding—C. M. Spaulding, 20; Albert G. Spaulding, 10; Ernest J. Spaulding, 6.

MASSACHUSETTS, \$20,757.90—of which from Estates, \$16,446.50.

Amherst, First, "A Friend," 2. Andover, South, S., 25. Ashfield, 25.15. Ayers Village, Miss Fannie L. Kimball, *for S. A. Pisk U.*, 4. Barre, Evan., 88.75. Belchertown, First, 5. Blandford, First, 20. Boston, Union, C. E., 25; Mrs. Gov. Roger Wolcott, *for Hospital Work, Standing Rock Agency, N. D.*, 10; Park St., "A Friend," 5; "X," 5. Charlestown, First, 24.53. Dorchester, Second, 65.11. Dorchester, Second Ch., by Miss E. Tolman, 25. Dorchester, Pilgrim, 26.47. Roxbury, Walnut Av., S., Primary, 11.50.

Brighton, Miss Keene's S. Class, *for Williamsburg, Ky.*, 4. Brimfield, First, 20. Brookline, Harvard, 57.98. Cambridge, Rev. J. H. Thayer, D. D., *for Talladega C.*, 5. Chelsea, Third, 22.22. Chester Center, 2.54. Dana, Cong. C. E., 12. Dedham, First, 131.51; Allen Evan, S., 20.38. First, "Two Sisters," 5. East Bridgewater, Mrs. Nathan Barrows, 1. East Douglass, Ladies of C., Clothing, *for Talladega C.* Essex, C. E., *for Furnishing room, Tougaloo U.*, 25. Essex, Mrs. M. Argood, *for Tougaloo U.*, 2. Fall River, Broadway, 4.10. Fitchburg, Rollstone, 9.67; "A Friend," 5. Foxborough, Bethany Ortho., 17.55. Framingham, "A Friend," *for Indian M.* (17.50 of which for Schp.), 27.50. Grafton, S., *for Oake Indian Sch.*, 5. Great Barrington, First, C. E., 2.51. Groveland, L. M. S. of C., *for S. A., Pleasant Hill Acad., Tenn.*, 14. Holyoke, C. A. Allen, *for Tougaloo U.*, 20. Hyde Park, First, 27.85. Ipswich, Linebrook,

16.82. Kingston, Mayflower, 18. Lancaster, Evan, 32.98. Lunenburg, Evan., 5. Mansfield, First, 116.50. Monterey, 13.50. Newton, Eliot, 175. Newton Centre, First, 87.21. Newton Centre, Miss Ward, *for Tougaloo U.*, 2. Northampton, First, 254.91. Northampton, Smith College, Miss M. Ward, 10; Smith College, Miss R. Ward, 1; First, Dorcas Soc., 5, *for Tougaloo U.* North Billerica, Mrs. E. R. Gould, *for debt*, 12. North Brookfield, First, 25.52. North Orange, C. E., *for S. A., Talladega C.*, 2. Norton, Trin., 14.45. Raynham, First, 13.85. Reading, 18. Rockport, First, 11.62. Sharon, 35.60. Sheffield, C. E., *for Theo. Dept., Howard U.*, 5. Shelburne, *for Tougaloo U.*, 25. Somerville, Franklin St., 34.63. Southampton, 20.77. South Framingham, Grace, 45.44. South Hadley, Mount Holyoke College, Teachers and Students, *for Tougaloo U.*, 77. South Weymouth, Old South, 8. Taunton, Trin., to const. WALTER S. BUFFUM, ALLSTON E. WILLIAMS, REV. FRANCIS A. FATE and EDGAR L. HUTCHINSON, L. M's, 131.48. Topsfield, 5. Walpole, 18.51. Waltham, Susan C. Warner, 50. Warwick, 3. Westboro, "A Friend," 2. West Boylston, 18.25. West Gloucester, C., *for Tougaloo U.*, 13.60. Westhampton, 21.78. Westport, Pacific U., 6. Whittinsville, for pre-payment of freight on Hardware, *for Tougaloo U.*, 9.50. Winchendon, First, S., 25. Worcester, Union, 75.20; Plymouth, 49.11; Piedmont, 33. Worcester, Mr. & Mrs. Lamson Allen, 10; Pilgrim, C. E., 5, *for Tougaloo U.*

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. and R. I., \$1,960.02:

W. H. M. A. of Mass. and R. I., *for Teachers Salaries*, 1,450.02. *for Chinese Work, Special*, 500. Medford, Auxso., *for Blowing Rock, N. C.*, 10.

ESTATES.—Greenfield, Estate of Roswell W. Cook, 64. Holbrook, Estate of Sarah J. Holbrook, by Arthur H. Wellman, Executor, 10,000. Lenox, Estate of Miss Orilla B. Stanley, by Geo. H. Tucker, Executor, 400. Newburyport, Estate of Miss Julia N. Balch, by Abiel Abbott, Executor, 500 (less tax, 25). South Hadley, Estate of James W. Gaylord, by L. M. Gaylord, Trustee, 2,000. Worcester, Estate of Mrs. Joanna Bliss, 3,000 (less tax and interest, 292.50), by Sam'l A. Pratt, Executor, 2,707.50. Worcester, Estate of Harriet W. Damon, Samuel Jennison and Wm. S. Barton, Executors, 800.

RHODE ISLAND, \$208.46.

Central Falls, 74.52. Chepachet, 100. Peace Dale, 7.55. Providence, N. W. Williams, 20. Providence, "Ministering Children's League," *for S. A., Talladega C.*, 2.50. Providence, North, C. E., 2.02; North, 1.87. Washington, Mrs. Jos. Midgely, Clothing, etc., *for Talladega C.*

CONNECTICUT, \$7,219.58—of which from Estates, \$3,376.52.

Berlin, Miss Hovey, 10; Mrs. Raymond, 5; Miss Churchill, 2; Second, 15; Mrs. Webster, 5, *for Tougaloo U.* Bethlehem, "A Friend," 10. Bridgeport Park, "A Member," by C. M. Miner, 5. Bristol, First, 44. Brooklyn, First Trin., (25 of which a Thank Offering for Peace, from "A Friend," 73.50, to const. Mrs. GEO. L. DAVIDSON and ELLIOT E. ALLEN, L. M's, Cheshire, "A Friend," 1. Colchester, First, 31.66. Cornwall Hollow, C. B. Sedgwick, *for Fort Berthold, N. D.*, 5. Durham, 23. East Granby, 6. East Haddam, First, 20.38. East Hampton, 16.10. East Hartford, First, 128.90. Enfield, First, S., 25. Franklin, 4. Goshen, Mrs. Moses Lyman, 10. Green's Farms, 26.80. Hadlyme, R. E. Hungerford, 25; J. W. Hungerford, 25. Hartford, "C. E. H.", 1,000. Hartford, T. Upson, *for Tougaloo U.*, 10. Hartford, "L.", 5; Glenwood, 2.20. Hebron, First, 17.65. Kent, First, 14.89. Long Ridge, 3. Lyme, First, 27.07. Manchester, Second, 61.39. Meriden, First, to const. Mrs. E. W. PIERCE and Mrs. O. D. BLAKESLEE, L. M's, 163.60. Middletown, First, "Friends," *for Printing Dept., Talladega C.*, 100. Mystic, Mrs. A. D. Lewis, *for Freight to Moorhead, Miss.*, 1.62. New Britain,

First Ch. of Christ, 140. New Britain, South, S., for furnishing room, *Tougaloo U.*, 34.73. New Britain, D. M. Rogers, 30. New Haven, Mrs. A. S. Farnham, 100; Centre, 217.88; Dwight Place, 70.04; United, S., 22.53. New London, "In Memory of S. P. C.", 25. New Milford, First, 64.02. New Preston, "E. C. W.", 2. Norwich, Broadway, 381.60. Norwich Town, "A Friend", 100. Old Saybrook, 10.43. Plainfield, First, 7.95. Plymouth, Mrs. Wardwell, for *Tougaloo U.*, 2. Portland, C. E., for *Williamsburg, Ky.*, 2. Rocky Hill, Mrs. Walter Robbins, 5. Salisbury, 18.26. Salisbury, Mrs. Burral's S. S. Class, for *Allen Sch., Thomasville, Ga.*, 2. Sherman, 17.77. Simsbury, First, 14.73; C. E., 7. Southport, 103.25. Southport, Miss Eliza A. Bulkley, 80. Stafford, Mrs. Thomas H. Thresher, 5. Stafford Springs, 7.50. Stonington, First, 21. Thomaston, First, S., for *Troy, N. C.*, 30. Thomaston, First, 9.12. Voluntown and Sterling, C., Rev. John Elderkin, 5. Washington, First, 126.65. Waterbury, Robert Crane, M. D., 10; Mrs. E. C. Kimball, 5. Waterbury, Roger Hamilton & Co., Six and a half dozen Plated Spoons, for *Tillotson Inst.*, Watertown, 34. Watertown, S., by Lizzie Currie, for *Indian M.*, 7. Westbrook, 15.45. Windham, 45.37. Windsor, 6.14. Winsted, First, 57.65. Winsted, Mrs. C. J. Camp, for *S. A., Tillotson Inst.*, 5.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONN., Mrs. W. W. Jacobs, Treas., \$70.23:

Bridgeport, South, "A Friend", 25. Canaan, Pilgrim, 7. Ellsworth, 4. Greenwich, Second, Stillson, 5. Portland, 10. Taftville, 9.23. West Winsted, Second, 10.

ESTATES.—Brooklyn, Estate of M. E. Ensworth, 10. Cornwall, Estate of S. C. Beers, 236.52. Groton, Estate of Mrs. B. N. Hurlbutt, 1.00. Mansfield, Estate of Mrs. M. G. Swift, 30. New Haven, Estate of Eli Whitney, by Eli Whitney, Executor, 2.000.

#### NEW YORK, \$5,052.76.

Albany, "A Friend", 35. Binghamton, ———, for *Tougaloo U.*, 75 cents. Binghamton, Mrs. M. E. P., 20 cents. Brooklyn, Dr. Lyman Abbott, 35; By Dr. Lyman Abbott, 95; Francis Jordan, 10; L. S. Woodworth, 5; for *Tougaloo U.*, Brooklyn, Miss Lydia Benedict, for *Shave Jubilee Fund*, 50. Brooklyn, Puritan, 38.59; H. H. Hsley, for *Freight to Port Berthold, N. D.*, 2. Brooklyn, ———, 1. Currytown, "A King's Daughter", 25. East Wilson, B. F. Bull, 3. Fairport, S., for *S. A., Talladega C.*, 5. Fillmore, L. N. Nourse, 5. Franklin, C. E., 5.50; Rev. J. Marsland, 5; for *S. A., Talladega C.*, Homer, Mrs. Lucy A. Payne, deceased, 4.000. Masonville, Miss F. M. Cone, for *S. A., Pleasant Hill Acad., Tenn.*, 1. Massena, Mrs. E. C. R. Sutton, 5. Middle Island, Mrs. Hannah M. Overton, 5. New York, W. E. Dodge, Ed. Fund, for *Theo. S. A.*, 250; Rev. D. Stuart Dodge, for *Library*, 25; Rev. J. M. Whiton, Ph.D., for *Whiton Prize*, 15. for *Talladega C.*, New York, Paul D. Cravath, for *Fisk U.*, 50. New York, Miss Margaret Collins, for *Gloucester Sch., Cappahosic, Va.*, 25. New York, John Clafin, for *Tougaloo U.*, 20. New York, Benj. Lord, M. D., 25; Bedford Park, 2.87. Northville, 12.26. Ogdensburg, N. E. Sawyer, for *Tougaloo U.*, 10. Olean, Mrs. Strickland, for *Tougaloo U.*, 5. Orient, 15.38. Rochester, T. O. Hamlin, 25. Salem, L. B. Ass'n, South St., for *Tougaloo U.*, 5. Spencerport, Miss Mary E. Dyer, 5. Syracuse, Good Will, S., for *Chinese M.*, 12.50. Tarrytown, "A Friend", 50. Watertown, Miss M. J. Pease, 2. White Plains, Presb. C., 20; ———, 1. for *Tougaloo U.*

WOMAN'S HOME MISSIONARY UNION OF N. Y., by Mrs. J. J. Pearsall, Treas., \$145.77.

Brooklyn, Puritan, C. E., 10. Buffalo, Niagara 8d., 13. Canandaigua, 88. Clifton Springs, "Mrs. A. G. W.", 6. Homer, 2.50. Woodhaven, 6.57. Woodhaven, Jr. C. E., for *A. G. Sch., Moorhead, Miss.*, 10.70.

#### NEW JERSEY, \$226.00.

Chester, J. H. Cramer, 30. Newark, First, Woman's Union, by Margaret A. McLellan, Treas., 30. Newark, Mrs. Frank Blanchard, for *S. A., Tillotson Inst.*, 10. Woodbridge, First, 6.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. Ass'n, by Mrs. J. H. Denison, Treas., \$150.00: W. H. M. U. of N. J. Ass'n, 150.

#### PENNSYLVANIA, \$390.14.

Berwyn, Chas. E. Stevens, 3. Philadelphia, Central, 387.14.

#### OHIO, \$745.83.

Ashland, J. O. Jennings, 10. Brownhelm, 7.35. Burton, C., for *Tougaloo U.*, 10. Centre Belpre, 5. Chatham, 10. Cleveland, Mount Zion, S., 5; First, S., 7.94. Columbus, Mayflower, 3. Elyria, C. E., for *Tougaloo U.*, 10. Elyria, Mrs. F. N. Smith, for *Library, Talladega C.*, 5. Elyria, First, 5. Hudson, C., Quarterly, 3. Jewell, T. B. Goddard, 100. Kingsville, "A Friend" (5 of which for *S. A., Lincoln Acad., King's Mountain, N. C.*), 15. Marysville, 12.65. Newark, First, Welsh, 4.86. North Amherst, 11.33. North Bloomfield, E. R. and A. F. Brown, for *Tougaloo U.*, 20. Saybrook, Mrs. C. N. Sexton, Bedding, for *Talladega C. Troy*, First, 1.60.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. George B. Brown, Treas., \$498.10:

Alliance, Sisters' Aid, 5. Ashland, 5. Austinsburg, 12. Ashtabula, 3. Belpre, 4. Berlin Heights, 4.50. Burton, 20. Chardon, 4. Chardon, 2. Charlestown, 1. Chatham, 4. Chester Cross Roads, Y. L. S., 1.50. Cincinnati, Vine, 10. Clarksville, 3. Cleveland, Euclid, C. E., 4; First, 16.80; East Madison, 3; Trinity, 8; Pilgrim, Jr. C. E., 5; Bethlehem, 2; Euclid, 4. Columbus, Eastwood, C. E., 5; Plymouth, C. E., 4. Eastwood, 8. Plymouth, 7.50. Conneaut, 10. Cortland, 3. Ellsworth, Mrs. B. W. Allen, 4. Fitchville, C. E., 1.50. Fredericksburg, 3. Geneva, 5. Hudson, Int. C. E., 3. Hudson, 3. Huntsburg, K. E. S., 8; J. C. E., 4. Kent, 5. Kirtland, 4.60. Lodi, 5. Lorain, 3. Lorain, 5. Lyme, 4. Lyme, Y. P. M. C., 3. Madison, 1.50. Mansfield, First, 10. Mansfield, Mayflower, Mem., 2 and Jr. C. E., 2. Marietta, First, 19. Mount Vernon, W. M. S., 13; Y. L., 4.70. New London, 3. North Fairfield, 2. North Olmsted, 2.50. North Ridgeville, C. E., 3. Norwalk, C. E., 3.50. Oberlin, First, 41. Oberlin, Second, 5. Painsville, 6. Pittsfield, 2. Rootstown, 8.50. Sandusky, 9; Pilgrim, C. E., 6. Shandon, 3. Sheffield, 2. Springfield, 8.50. Tallmadge, 4. Toledo, First, 35; Central, 8.45; Central, S., 2.67; Second, 1.32. Washington, 10.85; Washington, C. E., 2.50; Central, C. E., 2.50; Washington, L., 11.65. Twinsburg, 2. Wayne, 5.25. Wellington, L. B. & H. M. S., 6. West Mill Grove, Personal, 1.31. West Williamsfield, 12. West Williamsfield, C. E., 2. Williamsfield, 2.50. York, 5.50. Youngstown, Elm St., 4. Zanesville, 1.

#### INDIANA, \$29.00.

East Chicago, 4. Fort Wayne, Plymouth, 25.

#### ILLINOIS, \$789.49.

Aurora, New England, 68.50, and C. E., 6.50. Chicago, Leavitt St., 51.35; First, 37.35; Mrs. and Miss Cutler, for *Theo. Dept., Talladega C.*, 8; South Chicago, 7.65. Chicago, Miss M. D. Wingate, 5; F. H. Ball, 5; Jr. C. E., 5, for *Tougaloo U. Chicago*, "Friends," through Miss I. A. Freeman, for *Pleasant Hill, Tenn.*, 3.25. Glencoe, C., 22.22; C. E., 1.38. Granville, C., to const. Mrs. ELLEN HARRISON WARE, L. M., 30. Granville, 13.63. Harvey, 20.28. Marseilles, Dr. R. N. Baughman, deceased, 51. Marseilles, 20.78. Oak Park, Geo. Walker, 25; First, 71.20. Odell, First, 25. Oglesby, Mr. & Mrs. R. A. Bent, 10; Dr. Jones, 5; for *Tougaloo*

U. Oswego, 3. Plainfield, C. E., 5. Port Byron, 4.20. Princeton, S., *for Tongaloo U.*, 11. Princeton, C. E., 10th Legion, 1. Rock Falls, Mrs. D. O. Coe, Bedding, etc., *for Talladega C.*, Seward, Second, 6.10. Tonica, L. M. S., 8. Winnebago, 23. Winnebago, W. H. Nevens, *for Indian M.*, 10. Woodstock, 1. Yorkville, 7.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, by Miss Bessie E. Crosby, Treas., \$27.10:

W. H. M. U. of Illinois, 10. Chicago, Bethel, 13. Chicago, Doremus, Jr. C. E., 1. Dundee, 5. Elgin, First, 10. Evanston, First, 8. Griggsville, 2.60. Highland, 5. Lombard, 3. Mendon, 18. Millburn, 5. Mont Clair, 1. Morris, 10. Odell, First, 20. Oak Park, First, 47. Oak Park, First, Y. L. M. S., *for Sch's Skyland Inst.*, 10. Oak Park, Second, 10. Pittsfield, 15. Somonauk, 3. Spring Valley, 3. Summerdale, 5. Sycamore, 5. Wayne, 6.

MICHIGAN, \$396.92—of which from Estates, \$123.00.

Allegan, First, 2.71. Calumet, S., *for Theo. S. A., Talladega C.*, 37.50. Cosper, Flora Snyder, 6. Grand Blanc, 6.10. Grand Rapids, First, 25. Oceola Center, Mrs. S. A. E. Batchelder, 1. Rosedale, 3. Saint Clair, First, 15.50. Union City, C. and S., *for Pleasant Hill, Tenn.*, 12.50. Ypsilanti, 9.15.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., \$153.46:

Ann Arbor, *for S. A., Moorhead, Miss.*, 7.50, and *Pleasant Hill, Tenn.*, 7.50. Ann Arbor, C. E., *for Santee Indian School, Neb.*, 4.50. Calumet, 20. Chelsea, *for S. A., Pleasant Hill, Tenn.*, 5. Covert, *for S. A., Santee, Neb.*, 9. Detroit, First, 20. Flint, C. E., *for S. A.*, 10. Grand Rapids, Park, S. Juv. Societies, *for S. A., Santee, Neb.*, 3.37. *Pleasant Hill, Tenn.*, 2.90. *Moorhead, Miss.*, 1.84, and *Santee*, 3.80. Greenville, *for S. A.*, 6. Hart, *for S. A., Moorhead, Miss.*, 5. Lake Linden, *for S. A.*, 5. Litchfield, *for S. A.*, 4. Litchfield, 4. Muskegon, First, *for S. A.*, 3. Olivet, 10. Stanton, 5. South Haven, 4. Three Oaks, 10.05.

ESTATES. Albion, Estate of Catherine Harvey, W. H. Rand and H. H. Hamilton, Executors, 50 Niles, Estate of Dr. James Lewis, 75.

IOWA, \$685.74.

Algona, 5.55. Belmont, S., *for S. A., Talladega C.*, 1. Chester Center, 4.45. Church, Miss Mary Meckfessel, 3.30. Council Bluffs, N. P. Dodge, *for Agt. Dept., Talladega C.*, 10. Des Moines, Second, Jr. C. E., *for Tongaloo U.*, 7. Dubuque, First, 5. 4.12. Emmetsburg, First, 12.15. Grand View, E. S. Warner, 50. Larchwood, 5.67. Little Rock, 2.25. Mason City, "A Friend," 5 cts. McIntyre, S. W. Kimball, *for Freight to Fort Berthold, N. D.*, 1.50. Mitchell, 2.36. Muscatine, Mrs. G. B. Denison, *for DeForest Memorial Chapel, Talladega, Ala.*, 300. Postville, 10.16. New Hampton, 18.12. Rock Rapids, 17. Rock Rapids, "A Friend," 25 cts. Sheldon, 6.68. Sibley, First, 21.92. Sioux Rapids, C. E., 2. Spencer, First, 18.66. Spencer, W. M. Soc., *for Alaska M.*, 5. Waterloo, J. H. Leavitt, *for Agt. Dept., Talladega C.*, 20.

WOMAN'S HOME MISSIONARY UNION OF IOWA, by Miss Belle L. Bentley, Treas., \$136.55:

Alden, 10. Almorat, 5. Big Rock, Mrs. L. R. Fitch, 1. Cedar Rapids, First, 39 cts. Decorah, 8. Des Moines, Plymouth, 0.68. Earlville, 10. Fort Dodge, 10. Grinnell, H. M. Army, 10.50. Grinnell, 7.34. Lewis, 5. Mason City, Jr. C. E., 5. McIntyre, 25 cts. Mount Pleasant, 1.00. Postville, 5. Postville, C. E., 5. Red Oaks, 20. Sabula, Mrs. H. H. Wood, 3. Traer, 40.30.

WISCONSIN, \$281.57—of which from Estate, \$60.00.

Beloit, Rev. C. Hamlin, D.D., 50; C. B. Salmon, 7.25; Mr. and Mrs. R. H. Mills, 2, *for Tongaloo U.* Boscobel, 8.50. Dartford, 10. Eagle River, 4.47.

Evansville, Jr. C. E., *for Trinity School, Athens, Ala.*, 5. Kewanee, 3.57. Menasha, C. E., *for S. A., Grand View Normal, Tenn.*, 4.33. Milton, 0.83. Tomahawk, 4.10. Wauwatosa, Y. L. M. C., 1.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., \$111.52:

Appleton, 15.28. Arena, First, 2.09. Beloit, First, 9.25. Eagle River, 5. Fort Atkinson, 1.50. Madison, 5. Milton, 5. Plattville, 1.25. Ripon, S., 10. Sun Prairie, 3.75. Wauwatosa, 2.50. Whitewater, 6.63. Windsor, 11.25. ———, Interest on Legacy of Mrs. Doyon, 33.02.

ESTATE. Madison. Estate of Mrs. A. E. H. Doyon, by B. H. Doyon, 60.

MINNESOTA, \$403.58.

Alexandria, First, 10.09. Cookstown, First, 3.23. Freeborn, S., 2.33. Minneapolis, Fifth Av., 6.60. Northfield, 39.95. Northfield, S., *for Theo. S. A., Talladega C.*, 36.23. Winona, First, 20.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. M. W. Skinner, Treas., \$289.15 (less expenses, \$4). \$285.15:

Anoka, 5. Austin, C. E., 20. Burtrum, 1. Benson, S., 50 cts. Cannon Falls, 5. Excelsior, 1.18. Faribault, 3.95. Fairmont, Jr. C. E., 2.75. Glenwood, 2. Minneapolis, First, 11.31; First, 1. Earnest Workers, *for S. A., Fisk U.*, 6; Como Av., 10; Park Av., 7.60; Plymouth, 5.39; Lora Hollister, 5; Lyndale, 4.79; Lyndale, C. E., 1.75; Fremont Av., 3.84. Mankato, 10. Mazeppa, Jr. C. E., 7. Mapleton, 7.50. Montevideo, *for S. A., Skyland Inst.*, 10. Northfield, Mrs. Simpson, 5. Northfield, S., *for Chinese M.*, 26.62. Owatonna, 15. Saint Anthony Park, 4. Saint Paul, Pacific, 14.13. Worthington, 3.75. Worthington, Mission Band, 8. Winona, First, 15. S., 5; Young Ladies, 55. Waseca, 4. Waseca, C. E., 2.

MISSOURI, \$7.95.

Kidder, 7.95.

KANSAS, \$24.00.

Seneca, First, 4.40.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Miss Mary E. Wilkinson, Treas., \$20 (less expenses, 40 cts.), \$19.60:

Arkansas City, 5. Axtell, Mrs. Lura C. Shumway, 1. Kerwin, 2.50. Paola, 3.50. Russell, 5. Wichita, Plymouth, 3.

NEBRASKA, \$79.39.

Camp Creek, 7.30. Dunbar, "Friend," 15.64. Friend, C., 12.75; S., 2.12. Indianola, 13.60. Springfield, 1.43. Waverly, 5.75. York, C., 17.07; S., 2.33; and C. E., 1.40.

NORTH DAKOTA, \$167.53.

Elbowoods, H. B. Ilsley, *for S. A., Elbowoods, N. D.*, 150.13. Elbowoods, Dr. J. L. Finney, *for Fort Berthold, N. D.*, 5. Fargo, Jr. C. E., *for Fort Berthold, N. D.*, 2.50. Fessenden, First, 2.45. Fort Berthold, Geneva Duncanson, 1; Held and Larson, 1; *for S. A., Fort Berthold, N. D.*, Dr. Harvey, 1.45.

WOMAN'S HOME MISSIONARY UNION OF NORTH DAKOTA, by Mrs. Mary M. Fisher, Treas., \$4.00: Jamestown, S., 4.

SOUTH DAKOTA, \$20.45.

Beresford, C., 5.60; W. M. S., 1.40; C. E., 50 cts. Canton, 2. Elk Point, 7.45. Oahe, Cheyenne River, W. M. Soc., *for Oahe Indian Sch.*, 1. Pioneer, 2.50.



## IDAHO, \$7.50.

Challis, First, 3.50.

WOMAN'S STATE UNION OF IDAHO, by Mrs. C. E. Mason, Sec., \$4.00:

Challis, Aux., Thank Offering, *for Mountain Work*, 4.

## MONTANA, \$7.30.

Red Lodge, 7.30.

## COLORADO, \$44.15.

Grand Junction, 6.50. Idaho Springs, L. H. Wolcott, 20. Manitou, 8.55. Montrose, 9.10.

## CALIFORNIA, \$326.18.

Oakland, Plymouth Av., 3.92. Palo Alto, D. W. Emerson, 20; Jennie Emerson Miller, 5; *for Prim. Building, Pleasant Hill Acad., Tenn.*, San Francisco, Receipts of the California Christian Mission (see items below), 292.26. Whittier, Plymouth, S., 2; C. E., 3.

## OREGON, \$42.31.

Forest Grove, 5.18. Portland, Zion Ger., S., 2.63.

WOMAN'S HOME MISSIONARY UNION OF OREGON, by Mrs. C. F. Clapp, Treas., \$34.50:

W. H. M. U. of Oregon, 34.50.

## WASHINGTON, \$25.25.

Leavenworth, 2. Ritzville, German Zion, 10. Seattle, Taylor, 5.95. Walla Walla, First, 7.30.

## DISTRICT OF COLUMBIA, \$16.25.

Washington, Plymouth, 16.25.

## VIRGINIA, \$19.27.

Gloucester, Rev. W. E. Wyatt, *for Gloucester Sch.*, 50 cts. Herndon, 3.77. The Norfolk Union, Bap. Ass'n, *for Gloucester Sch.*, 10. The Northern Neck Bapt. Ass'n, *for Gloucester Sch.*, 5.

## KENTUCKY, \$1.00.

Corbin, Rev. C. W. Greene, 1.

## NORTH CAROLINA, \$15.00.

Haywood, W. M. Soc., 50 cts. Raleigh, W. A. Soc., of C., *for Indian M.*, 2. Salem, C., *for Share Jubilee Fund*, 1. Strieby, C., *for Share Jubilee Fund*, 1.50.

WOMAN'S MISSIONARY UNION OF NORTH CAROLINA, by A. E. Farrington, Treas., \$10.00:

Moore, "A Friend," 10.

## TENNESSEE, \$7.03.

Crossville, 2.03. Deer Lodge, "Friend," 5.

## GEORGIA, \$1.00.

Woodville, Rev J. H. H. Sengstacke, 1.

## ALABAMA, \$67.86.

Anniston, First, W. M. Soc., 5; Rev. James Brown, 3. Brewton, Rev. R. W. Jackson, *for Theo. Dept., Talladega C.*, 5. Florence, First, *for Debt.*, 20. Kynulga, 3. Marion, Students, *for Tougalo U.*, 1.25. Selma, 5. Talladega, Miss C. E. Parkhurst, *for S. A., Talladega C.*, 9.06. Talladega, Miss Parkhurst, 8.55; Students, 6, *for Tougalo U.* Talladega, Cove, 2.

## FLORIDA, \$3.35.

Melbourne, H. N. Tupper, Bedding, *for Talladega C.* Tavares, 3.35.

## LOUISIANA, \$3.00.

New Iberia, Saint Paul, 3.

## MISSISSIPPI, \$88.46.

Clinton, Mount Herman Sem., *for Tougalo U.*, 2. Meridian, T. J. Wilson, 50. Jackson, Percy Lemley, *for Tougalo U.*, 6. Tougalo, Strieby Hall Boys, 10.50; F. Turner, 1; Prepaid Freight, 6.81; Miss Gough, 5; Miss Nichols, 2; A. J. L. Johnson, 1.50; "A Friend," 1; Cash found in Ruins, 45 cts.; Winthrop Hamlin, 20 cts.; *for Tougalo U.*

## TEXAS, \$7.00.

Dallas, C. R. Boswell, *for Talladega C.*, 2. —, Porter Roberts, *for Tougalo U.*, 5.

## GERMANY, \$10.00.

Berlin, C. E., *for S. A., Talladega C.*, 10.

## INCOME, \$3,095.75.

Avery Fund, *for African M.*, 606.65. Mrs. S. N. Brewer, Gen'l Endowment Fund, 23.93. M. R. Bishop, Gen'l Endowment Fund, 1.50. E. A. Brown, Sch'p Fund, *for Talladega C.*, 27 cts. De Forest Fund, *for President's Chair, Talladega C.*, 81.50. C. F. Dike Fund, *for Straight U.*, 50. E. B. Eldridge, Endowment Fund, 225. Erwin Fund, 2,000. Fisk U. Theo. Endowment Fund, 4.77. General Endowment Fund, 50. A. E. Hand, Endowment Fund, 11.25. Luke Memorial Fund, *for Talladega C.*, 1.03. Rice Memorial Fund, *for Talladega C.*, 3.30. Straight U. Sch'p Fund, 1.15. S. M. Strong, Endowment Fund, 27. Comfort Ward Endowment Fund, *for Wilmington, N. C.*, 6.75. Yale Library Fund, *for Talladega C.*, 1.05.

## TUITION, \$1,072.70.

Williamsburg, Ky., 212.80; Grand View, Tenn., Pub. Fund, 80; Grand View, 20.90; Nashville, Tenn., 18.80; Pleasant Hill, Tenn., 23.50; Talladega, Ala., 705.95; Moorhead, Miss., 75 cts.; Austin, Tex., 10.

## SLATER FUND APPROPRIATIONS, \$5,000:

Tougalo University, Tougalo Miss., 3,000; Straight University, New Orleans, La., 2,000.

## SUMMARY FOR SEPT., 1898.

Donations.....	\$19,203.88
Estates.....	22,689.26
	<hr/>
Income.....	\$41,893.14
Tuition.....	3,095.75
Tuition.....	1,072.70
Slater Fund.....	5,000.00
	<hr/>
Total for September.....	\$51,061.59

## SUMMARY.

Donations.....	\$150,660.51
Estates.....	119,530.78
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Income.....	\$270,191.29
Tuition.....	14,890.64
Tuition.....	37,405.41
Slater Fund.....	5,000.00
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Total from Oct. 1, 1897, to Sept. 30, 1898,	\$327,487.34

## FOR THE AMERICAN MISSIONARY.

Subscriptions for September.....	\$13.40
Previously acknowledged.....	264.82
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	\$278.22



RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Aug. 4 to Aug. 31, 1898, William Johnstone, Treas., \$292.26.

FROM LOCAL MISSIONS, \$251.96:

f Fresno, Chinese M. O., 5; Ann'y Pledges, 33.25. Los Angeles, Chinese M. O., 5.35; Chinese, to const. DOUGLAS PERKINS, L. M., 25; Douglas Perkins, 3; Ann'y Pledges, 19.51. Marysville, Chinese Monthlies, 7.20; Ann'y Pledges, 4.50. Oakland, Chinese Monthlies, 6. Oroville, Chinese Monthlies, 3.25; Ann'y Pledges, 7. Petaluma, Chinese Monthlies, 2.50; Ann'y Pledges, 4.50. Riverside, Chinese Monthlies, 1.50. Sacramento, Chinese Monthlies, 4.50; Annual Members, 2.50. San Diego, Chinese Monthlies, 2.25; Annual Members, 10. San Francisco, Bethany C., Ann'y Pledges, 2. San Francisco, Central, Chinese Monthlies, 8.80; Annual Members,

5. San Francisco, West, Chinese Monthlies, 2. Santa Barbara, Chinese, Monthlies, 7.35; Ann'y Pledges, 13. Santa Cruz, Chinese Monthlies, 6; Ann'y Pledges, 32.75. Vernondale, Chinese Monthlies, 2; Annual Members, 4. Watsonville, Chinese Monthlies, 3; Ann'y Pledges, 19.25.

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CALIFORNIA, \$7.25.

North Pasadena, W. H. M. S., 6.25. Redlands, Y. L. Soc., 1.

INDIVIDUAL GIFT, \$25.00.

L. S. Sherman, 25.

FOR CHINESE MOTHERS AND CHILDREN, \$8.05.

Bangor, First, S., 8.05.

## RECEIPTS FOR OCTOBER, 1898.

### THE DANIEL HAND FUND

For the Education of Colored People.

Income for October..... \$2,250 00

### CURRENT RECEIPTS.

#### MAINE, \$400.46.

Alfred, 6.25. Bangor, Hammond St. (5 of which from Mary D. Hyde, in Memoriam Mrs. Mary C. H. Duren), 15. Blue Hill, Friends, 2.50. Brewer, First, S., 15. Brunswick, First, 35.60. Deer Isle, First, 5. Dennysville, 16.83. Ellsworth Falls, Union, 3.60. Freeport, C. E., for S. A., Talladega C., 15. Gardiner, 13.50. Gray, 2.17. Hallowell, Old South, 21.50. Kennebunkport, Second, 10. Lewiston, First, S., for Cal. Chinese Mission Bld., 5. Mount Desert, Somesville, 7. Otisfield, 7. Parsonsfield, Daniel Smith, 23. Phippsburg, 6. Portland, John Elliott, Collector, 68; Second, 40; "A Friend of Missions," 10. Yarmouth, Miss Snow's S. Class, for S. A. Skyland Inst., Blowing Rock, N. C., 5.

MAINE WOMAN'S AID TO A. M. A., by Mrs. Ida V. Woodbury, Treas., \$67.51:

Auburn, Sixth St., 5. Biddeford, Ladies' Aux., Mrs. J. B. Garland, 25. Yarmouth, 37.51.

#### NEW HAMPSHIRE, \$497.31.

Barrington, S., for Ballard Sch., Macon, Ga., 4. Campton Village, "A Friend," 5. Canterbury, 2.05. Concord, Emily J. Elliott, 10; "A Friend," 7; "A Friend," 40c. Dumbarton, L. M. Circle, for Mountain Work, 4. East Brentwood, 2. Epsom, 22. Francestown, Mrs. M. C. Willard, 100. Gilmanton, Iron Works, 3.70. Hanover, Dartmouth College, C., 152.92. Hinsdale, S., bal. to const. Mrs. LIZZIE L. BAILEY, L. M., 5. Lebanon, First, Special, 25.10. Lebanon, Mrs. J. L. Spring, Clothing, for 70s. K. Brick A. I. & N. Sch., Enfield, N. C., Manchester, First, S., 12.01; Mrs. H. P. Huse, 5. Mason, 7.83. New Ipswich, Children's Annual Fair, 6. Penacook, 10. West Lebanon, Kings Daughters Soc., Clothing, Wilton, Second, 22.70.

VERMONT, \$644.60—of which from Estate, \$326.93.

Bellows Falls, First, 54.72. Chelsea, S., for Indian M., 10.93. Chester, 10.22. East Braintree and West Brookfield, 3.50. Fairlee, "In His Name," 5. Glo-

ver, 11. Hartland, Chas. E. Stevens, 4. Montpelier, Bethany, 16.37. Newport, First, 37.87. North Craftsbury, 6. Norwich, 15. Orwell, 31.06. Roxbury, 2. South Royalton, I. Vergennes, "E. C. B.," 50 cts. Washington, First, 94. Waterbury, 13.19. Weybridge, C. E., 1.31.

ESTATE.—Woodstock Estate of Mrs. Emily W. Lewis, by Mason W. Ladd, Executor, 326.93.

MASSACHUSETTS, \$3,959.33—of which from Estate, \$500.00.

Andover, South, for Salary of Teacher, 75. Andover, South, S., Class of J. V. Holt, for S. A., Fisk U., 6. Andover, West, 45. Auburn, First, 52.11. Becket, North, 12. Beverly, Mrs. F. C. Maxwell, for S. A., Skyland Inst., Blowing Rock, N. C., 5. Billerica, Ortho., 17.75. Boston, Shawmut, 90. Boston, Union, C. E., 25. Charlestown, Winthrop, 34.14. Dorchester, Mrs. Jacob Fullerton, for Hospital, Fort Yates, N. D., 50. Dorchester, "E. C. C.," 10. Roxbury, "A Friend," for Mountain Work, 200. South Boston, Phillips, 32.18.

Bradford, First, 27. Brockton, "A Friend," 5. Cambridgeport, Pilgrim, 9.71; Pilgrim, C. E., 5. Cliftondale, First, 7.05. Danvers, Maple St., 212.45. Easton, Evan, 20. Harvard, Rev. C. C. Torrey, 15. Haverhill, Mrs. C. A. Ransom, 25. West, C. E., 90 cts. Holbrook, W. B. S., Valuable Goods, for Cottage, Nat., Ala., Holden, 14. Holliston, "A Friend," 1. Holyoke, First, 25.85; Second, Ladies' Prayer Circle, 5. Hopkinton, First, 39.65. Lancaster, Woman's Aux., by Mrs. A. J. Bancroft, Sec., 32.50. Lawrence, Samuel White, 50. Lee, C., 93; S., 150. Leicester, First, 12.67. Littleton, Ortho., 15.28. Lowell, Pawtucket, 13. Marlboro, T. B. Patch, 1. Mattapoisett, 10.08. Monson, 28.62. New Bedford, Trin., 9.43. Newton, Eliot, S., (18.41 of which to furnish Room, Tougalee U.), 36.62. North Amherst, 40. Northampton, Edwards, 73.11. North Brookfield, Union, Dea. A. Spogner, 10; Dea. James Miller and family, 15; Dea. F. A. Smith and family, 15; Special Col., 10; Union, ad'l., 2. North Weymouth, Pilgrim, 11. Palmer, Second, 23.27. Pepperell, C., to const. F. H.

LANE, L. M., 30.20. Pittsfield, Second, S., 2. Reading, 18. Salem, Joseph H. Towne (50 of which for *Chinese Mission*), 100. Shirley, Eugene N. Livermore, 1. Shrewsbury, 14. Somerville, Highland, 12.73. South Dennis, C. E., 3. South Deerfield, C., 40; S., 5. South Hadley, First, 28.75. Springfield, Hope, 35.97; South, 31.30; Olivet, Bible Sch., 15; Eastern Ave., C. E., 5. Stoneham, 17.10; "A Friend," 1. Taunton, Winslow, to const. DEB. JAMES H. DEAN, L. M., 45.25. Wakefield, 23.73. Wareham, A. H. Stone, 1. Warren, 91.24. Wrentham, First, 10.18. Westboro, Evan., 74.32. West Boxford, 7. West Boylston, First, to const. MRS. CLARA W. LOVELL, L. M., 35. West Medford, 13. West Newbury, First, 5.40. West Springfield, Park St., 30. West Springfield, Park St., L. M. S., for *Pleasant Hill Acad., Tenn.*, 72. Weymouth Heights, First, 20.75. Williamsburg, 53.50. Wilmington, 16.77. Woburn, North, L. B. Soc., 25. Worcester, Union Ch., (100 of which from E. A. Goodnow), 171.76. Worcester, "A Friend," 30.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASS. AND R. I., \$655.00:

W. H. M. A., of Mass. and R. I., for *Artesian Well, Santee, Neb.*, 500; for *Salary*, 150; also, Clothing, for *Nat., Ala.*; Quincy Point, Mrs. Pollard, 5.

ESTATE.—South Sudbury, Estate of Samuel B. Rogers, by A. W. Rogers, Executor, 500.

#### RHODE ISLAND, \$440.31.

Newport, United, quarterly, 10.24. Providence, Central, 363.31; Beneficent, 54.80; Elmwood Temple, 11.96.

CONNECTICUT, \$1,660.68—of which from Estates \$546.88.

Bethlehem, 35.78. Branford, Mrs. Abigail Highmore, 10. Bridgeport, Olivet, 23; Second, C. E., 8.74; South, Woman's Union, 2.50. Cheshire, 10.32. Chester, 26.20. Easton, 15. East Woodstock, 15.37. Ellington, 71.10. Groton, S., 19.30. Guilford, Third, 15.50. Haddam, First, 19. Hartford, Centre, 75.44; "M. A. C.", 2. Hartford, Windsor Av., C. E., for *Tougaloo U.*, 25. Manchester, "A Friend," for *Tougaloo U.*, 25. Middletown, 56.11. Middletown, South, 16.90. Naugatuck, S., for *Tougaloo U.*, 25. New Britain, Rev. J. W. Cooper, D. D., for *Tougaloo U.*, 25. New Haven, Church of the Redeemer, Welcome Hall Mission, S., 15.48. New London, First Ch. of Christ, 50.75. New London, First, C. E., for *Tougaloo U.*, 25. New Milford, "A Friend," 5. Northford, 16. North Woodstock, 25. Norwich, Second, C. E., for *Athens, Ala.*, 12. Prospect, 12. Salem, 8. Somers, "C. B. P.", 30. Sound Beach, First, 15. Stanwich, 6.04. Suffield, Kings D., for *S. A., Skyland Inst., Blowing Rock, N. C.*, 6. Thomaston, 17.96. Vernon Center, 5.24. West Hartford, First Ch. of Christ, 42.84. Westminster, C. E., 5; Mrs. S. B. Carter, for *Allen Sch., Thomasville, Ga.*, 5. Woodstock, First, 8.68.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONN., Mrs. W. W. Jacobs, Treas., \$208.75:

Danbury, Second, 3.50. Bridgeport, Park St., 25. Bridgeport, 55.25. Wallingford, 25. W. C. H. M. Union, for *Chinese M. Work for Mothers and Children*, 100.

ESTATES.—Guilford, Estate of Miss Amanda E. Stone, by Edward Eliot, Executor, 251.88. Groton, Estate of Mrs. B. N. Hurlbutt, 195. North Haven, Estate of Mrs. Sarah M. Reynolds, by Miss Annie M. Reynolds, 100.

#### NEW YORK, \$284.47.

Albany, First, 15.45. Binghamton, Mrs. J. E. Bean, 10. Brooklyn, Rev. A. J. Lyman, D. D., for *Share Jubilee Fund*, 50. Brooklyn, Miss Haliday, bbl. Clothing, for *Big Creek Gap, Tenn.*, Charlotte, "C. L. S.", 10. Churchville, 25.26. East Bloomfield, Mrs. Eliza S. Goodwin, 5. Fairport, A.

M. Loomis, 10. Jamestown, Edwin Williams, for *S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Kiantone, C. E., 1.04. Kings Ferry, Sarah Goodyear, for *Fisk U.*, 1. Lysander, 7.25. Moravia, First, 20. Napoli, S., 3.20. New York, "S. E. G.", 25. New York, From sale of gold ring, 2. New York, Cleveland Baking Powder Co., 5 lbs. B. P., for *Blowing Rock, N. C.*, Oswego, 40.69. Rennselaer Falls, 6. Sidney, First, 10.72. Warsaw, 12.36. West Groton, 19.50.

NEW JERSEY, \$195.64—of which from Estate, \$55.14.

East Orange, Mrs. J. A. Hulskamper, 5. New Brunswick, Miss M. L. Swift, 2, and "Bird Neighbors," for *Skyland Inst., Blowing Rock, N. C.*, Paterson, Auburn St., S., 10. Plainfield, C., "Member," 5. Westfield, "Ministering Children's League," for *Children's Missionary*, 15.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. J. H. Denison, Treas., \$103.50.

Glen Ridge, Mission Band, 10. Newark, Belleville Av., 25. Montclair, First, Jr. C. E., 15. Westfield, 36.50. Woodbridge, Jr. C. E., 2. Washington, D. C., First, 15.

ESTATE.—East Orange, Estate Mrs. Lucy H. Everest, by Rev. Chas. Hall Everest, Executor, 55.14.

#### PENNSYLVANIA, \$73.00.

Braddock, First, C., 3.20; S., 1.80. Cannonsburg, Miss M. L. Philips, for *Marion, Ala.*, 10. Germantown, Hannah M. Prescott, 1. Philadelphia, W. P. Davis, 10; R. S. Dorsett, 10. Miss H. T. Heald, 5; for *S. A., Skyland Inst., Blowing Rock, N. C.*, Philadelphia, Mrs. Mary N. Carter, for *Garden Prizes*, 15; "A Friend," 10, for *Skyland Inst., Blowing Rock, N. C.*, Shire Oaks, Miss Jane Wilson, 2.

WOMAN'S HOME MISSIONARY UNION OF PENN., by Mrs. W. H. Clift, Treas., \$5.00:

Ridgway, 5.

#### OHIO, \$413.51.

Bellevue, S. W. Boise, 10. Cleveland, Plymouth, Quarterly, 22.50. Cleveland, Euclid Av., 10.38. Cleveland, R. C. Foster, for *S. A., Big Creek Gap, Tenn.*, 5. Huntsburg, S., for *Furnishing, Tougaloo U.*, 10. Kingsville, Miss E. S. Comings, for *Indian M., Fort Yates, N. D.*, 10. Mallet Creek, York, 5.50. Medina, First, 150.25. Newark, First, 2 boxes Singing Books, etc., for *Pleasant Hill, Tenn.*, North Kingsville, Mrs. S. C. Kellogg, for *Indian M., Fort Yates, N. D.*, 5. Oberlin, First, 27.79; Mrs. L. G. B. Hills, 10. Oberlin, Mrs. E. W. Lord, 6 boxes Clothing, freight prepaid, for *J. K. Brick A., 1. and N. Sch., Enfield, N. C.*, Parkman, 3. Portsmouth, J. Q. Weaver, for *Gloucester Sch.*, 1. Radnor, Edward D. Jones, 5. Twinsburg, 8.15. Windham, First, 8.64.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. George B. Brown, Treas., \$121.30.

Akron, 17. Andover, 3. Burton, C. E., Special, for *Furnishing Burton Room, Tougaloo, Miss.*, 25. Cleveland, Plymouth, 20. Garrettsville, C. E., 5; Jr. C. E., 1.20. Geneva, C. E., 3. Maryville, 4.50. Oberlin, Second Ladies' Soc., to const. Mrs. D. P. REAMER, L. M., 30. Sandusky, Jr. C. E., 2. Toledo, Central, 2. Wakeman, 5.60. Windham, 3.

#### INDIANA, \$1.00.

Oakland City, Wm. Curtis, 1.

#### ILLINOIS, \$246.49.

Amboy, 10. Aurora, Mrs. G. H. Murphy, Literature, for *Pleasant Hill, Tenn.*, Batavia, Miss Sophia S. Coffin, 10. Chicago, Union Park, Mrs. Wm. Ripley, 10; Union Park, C. E., 10; Warren Av., 9.50; Leavitt St., ad'l, 4; Ch. of the Redeemer, C. E., 3.55. Chicago, Members University C., Clothing, for *Nat.*

*Ala.* Crystal Lake, 8.50. Depue, C. E., by Lulu Powers, Sec., 5. Earlville, J. A. D., 25. Hinsdale, 8.57. La Grange, 17. Melville, 5.72. Neponset, 9.70. Oak Park, Thoughtful Circle, K. D., for S. A., *Skyland Inst., Blowing Rock, N. C.*, 5. Princeton, Mrs. S. C. Clapp, 25. Sterling, 37.31. Toulon, C., 10.38; S., 7.38. Wyoming, 10.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, by Miss Bessie E. Crosby, Treas., \$14.88:  
Chicago, Lincoln Park, 2; University C., 12.88.

MICHIGAN, \$247.04.

Alpena, Elizabeth Rayburn, 25. Chesterfield, First, 1.60. Detroit, First, 125. Detroit, First, C. E., Literature, for *Pleasant Hill, Tenn.* Grand Lodge, Josiah P. Taylor, 5. Grand Rapids, Rev. Dan. F. Bradley, D.D., 5. Lansing, Pilgrim, 3.95. Northport, Wm. Gill, 35. Olivet, First, 21.18. Pontiac, W. M. Soc., Thank Offering, 8.25. Romeo, 12.06. Whittaker, 2. Wyandotte, 3.

IOWA, \$364.98—of which from Estate, \$500.00.

Atlantic, 58.25. Church, Rev. And. Kern, 3. Council Bluffs, Mrs. J. C. Bixby, 20 cts. Denmark, 14. Des Moines, North Park, 6.36. Garwin, Talmon Dewey, 3.50. Goldfield, the late Charles and Elizabeth Thurston Philbrook (30 of which to const. F. T. Philbrook, L. M.), 50. Grinnell, 102.77; S., 13.04. Magnolia, C., 5.25; S., 5. Manchester, First, 36.11. Maquoketa, First, 2. Muscatine, Mrs. G. B. Denison, 25; Mrs. Scott Blockwell, 10; for *Marion, Ala.* Sherrill, German C., 2.50.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Belle L. Bentley, Treas., \$28.00:

Dubuque, First, 7. Batavia, First, 21.

ESTATE. Dubuque, Estate of Dr. Benjamin McCluer, by D. E. Lyon, Executor, 500.

WISCONSIN, \$133.04.

Beloit, Second, 15. Delavan, 5.50. Eagle River, Ben F. Jones, 1. Ripon, Mrs. C. H. Upham, for *Primary Building, Pleasant Hill, Tenn.*, 50. River Falls, 27.54.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. L. E. Smith, Treas., \$34.00:

Brandon, 5. Bristol and Paris, 10. Kenosha, 9. Whitewater, 10.

MINNESOTA, \$22.51.

Dodge Center, C. E., for *Alaska M.*, 1. Glyndon, 1.31. Lake City, First, 9.70. Marshall, 8. Minneapolis, "Rodelmer," 2.50.

MISSOURI, \$47.06.

Lebanon, First, 12.45. Saint Joseph, Tabernacle, 31.11. Saint Louis, Mrs. J. I. Swan, for *Alaska M.*, 3.50.

KANSAS, \$38.36.

Almena, S., 5. Council Grove, 15. Ellis, First, 4.60. Hiawatha, C. (5 of which for *Mountain Work*), 11.26. White City, 2.50.

NEBRASKA, \$106.00.

Albion, 7. Rising City, 5.

WOMAN'S HOME MISSIONARY UNION OF NEBRASKA, by Mrs. Geo. C. Hall, Treas., \$94.00:

W. H. M. U. of Neb., 94.

SOUTH DAKOTA, \$55.93.

Huron, Rev. W. H. Thrall, 5. Ipswich, 3.37. Rapid City, C. and Endeavor S., 10.87.

INDIAN CHURCHES, BY REV. T. L. RIGGS:

Oahe, 58 cts. Cheyenne River, 2.60. Moreau

River, 81 cts. Little Moreau, 31 cts. Cherry Creek, W. M. Soc., 1. Buffalo Range, W. M. Soc., 1.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. Adda M. Wilcox, Treas., \$30.39:

Badger Lake, 1.40. Carthage, Jr. C. E., 75 cts. Clark, 1.50. Columbia, 2.60. Firesteel, Children, 69 cts. Wakonda, 2. Yankton, 2.25. Black Hills, Union, 19.20.

WYOMING, \$2.06.

Wyoming, First, S., for *Pleasant Hill, Tenn.*, 2.06.

MONTANA, \$7.00.

Plaine, 2.

WOMAN'S HOME MISSIONARY UNION OF MONTANA, by Mrs. W. S. Bell, Treas., \$5.00:

W. M. U. of Montana, 5.

COLORADO, \$110.95.

Burdett, 3.20. Hyde, 1.75. Otis, 5.25.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, by Mrs. Belle C. Valentine, Treas., \$100.75:

Denver, Boulevard, 6.35. Highland Lake, 7.25. W. H. M. U. of Colo., 87.15.

CALIFORNIA, \$1,308.36—of which from Estate, \$901.33.

Campbell, 11. Claremont, F. B. Duvall, 20 cts. Ontario, 42. Redlands, First (10 of which from C. M. Baxter), 36.63; Rebecca H. Smiley, 10. San Diego, H. Sheldon, 25. San Francisco, Receipts of the California Chinese Mission, of which from Estate, 901.33 (see items below), 1,173.53.

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CAL., Mrs. Mary M. Smith, Treas., \$10.00:

Poway, 10.

WASHINGTON, \$47.74.

Pullman First, 2.50. Seattle, Plymouth, 35.74. Union City, Rev. M. Eells, D.D., 2.50. Walla Walla, First, ad'l, 5; Free Luth., 2.

DISTRICT OF COLUMBIA, \$34.00.

Washington, Mount Pleasant, 34.

VIRGINIA, \$11.25.

Cappahosic, Christian Workers Conference, for *Gloucester Sch.*, 1.25. Sassafras, Samuel Lemon, for *Gloucester Sch.*, 10.

NORTH CAROLINA, \$41.90.

Blowing Rock, "E. R. D.," 13.50. Charlotte, 10 and Salem & Strieby, 2.50 (6.75 of which from Cong. Ass'n of N. C., bal. for *2 Shares, jubilee Fund*). High Point, 1.97. Saluda, Mrs. S. Hollies, 5; Miss F. Sheldon, Papers and C.

WOMAN'S MISSIONARY UNION OF N. C., Miss A. E. Farrington, Treas., \$8.93;

W. M. U. of N. C., 8.93.

TENNESSEE, \$17.48.

Crossville, 3.20. Harriman, 1. Knoxville, Miss Hubbard, 9.03. Sewing Class, 25 cents, for *Knoxville, Tenn.* Pomona, 4.

GEORGIA, \$31.05.

Atlanta, Annual Entertainment, for *Storrs Sch.* by G. W. White, 30.55. Woodville, Rev. J. H. H. Sengstacke, 50 cts.

ALABAMA, \$27.76.

Joppa, S., 62 cts. Lapine, 5. Talladega 22 14.

## LOUISIANA, \$4.45.

Hammond, 4.45.

## TEXAS, \$2.00.

Dodd, Rev. G. H. Smith, 2.

## TUITION, \$435.28.

Cappahosic, Va., 5; Williamsburg, Ky., 43.00; Lexington, Ky., 46.75; Saluda, N. C., 13.08; Big Creek Gap, Public Fund, 50. Big Creek Gap, Tenn., 4.75; Knoxville, Tenn., 50 cts.; Nashville, Tenn., 16.25; Pleasant Hill, Tenn., 27.40; Atlanta, Ga., Storrs Sch., 138.83; Nat., Ala., 46.74; Joppa, Ala., 8.88; Florence, Ala., 6.45; Austin, Tex., 26.75.

## SUMMARY FOR OCTOBER, 1898.

Donations ..... \$9,156.44  
 Estates ..... 2,830.28

\$11,986.72

Tuition..... 435.28

Total for October..... \$12,422.00

## FOR THE AMERICAN MISSIONARY.

Subscriptions for October..... \$14.30

RECEIPTS OF THE CALIFORNIA CHINESE MISSION,  
 from Aug. 31 to Oct. 7th, Wm. Johnstone, Treas.,  
 applicable to expenses of fiscal year ending Aug. 31,  
 1898, \$1,173.53—of which from Estate, \$901.33.

## FROM LOCAL MISSIONS, \$211.20.

Fresno, Chinese M. O., 1.55; Ann'y Pledges, 10.50.  
 Los Angeles, Chinese M. O., 8.30; Annual Members,  
 20. Marysville, Chinese M. O., 7.20; Annual Mem-  
 bers, 9. Oakland, Chinese M. O., 5; First, 37. Pet-  
 aluma, Ann'y Pledges, 2.50. Riverside, Chinese M.  
 O., 4; Annual Members, 10. Sacramento, Chinese  
 M. O., 4; Mrs. S. E. Carrington, 10. San Bernardi-  
 no, Chinese M. O., 2.20; Annual Members, 8. San  
 Diego, Chinese M. O., 1.55; Ann'y Pledges, 5.50.  
 San Francisco, Central Mission M. O., 9.05; Bethany  
 C. Ann'y Pledges, 10. Santa Barbara, Chinese M.  
 O., 5.45. Santa Cruz, Chinese M. O., 6.15; Ann'y  
 Pledges, 21.75. Vernondale, Chinese M. O., 1; Rev.  
 W. B. Hardy, 5. Watsonville, Chinese M. O., 2.  
 Annual Members, 4.50.

## EASTERN FRIEND, \$25.00:

Norwich, Conn., Mrs. S. A. Huntington, 25.

## ESTATE, \$901.33.

Oakland, Cal., Estate of Mrs. H. G. Noyes, 901.33.

## FOR CHINESE WOMEN AND CHILDREN, \$36.00:

California Woman's Home Missionary Union, 36.

H. W. HUBBARD, Treasurer,  
 Congregational Rooms,  
 Fourth Av. and Twenty-Second St.,  
 New York, N. Y.

## JUBILEE YEAR FUND, ADDITIONAL SHARES.

MR. and MRS. Z. A. NORRIS, In memory of Little Mildred, Boston, Mass.  
 MISS LYDIA BENEDICT, Brooklyn, N. Y.

Previously reported.....858

Subscriptions reported above..... 2

Total number of shares reported.....860



## WOMAN'S STATE ORGANIZATIONS.

## MAINE.

## WOMAN'S AID TO A. M. A.

President—Mrs. Ida Vose Woodbury, Woodfords.  
 Secretary—Mrs. S. W. Chapin, Deer Isle.  
 Treasurer—Mrs. F. W. Davis, Cumberland Center.

## NEW HAMPSHIRE.

## FEMALE CENT. INSTITUTION AND HOME MISS. UNION.

President—Mrs. W. D. Knapp, Somersworth.  
 Secretary—Mrs. N. W. Nims, 16 Rumford St., Concord.  
 Treasurer—Miss Annie A. McFarland, Concord.

## VERMONT.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. J. Van Patten, 386 Pearl St., Burlington.  
 Secretary—Mrs. M. K. Paine, Windsor.  
 Treasurer—Mrs. Rebecca P. Fairbanks, St. Johnsbury.

## MASS. AND R. I.

## \*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, 9 Shailer St., Brookline, Mass.  
 Secretary—Mrs. Louise A. Kellogg, 107 Congregational House, Boston.  
 Treasurer—

## CONNECTICUT.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.  
 Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.  
 Treasurer—Mrs. W. W. Jacobs, 530 Farmington Av., Hartford.

## NEW YORK.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.  
 Secretary—Mrs. Wm. Spalding, 513 Orange St., Syracuse.  
 Treasurer—Mrs. J. J. Pearsall, 153 Decatur St., Brooklyn.

## NEW JERSEY.

## WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.  
 Secretary—Mrs. Frank J. Goodwin, Glen Ridge.  
 Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

## PENNSYLVANIA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. C. F. Yennie, Ridgway.  
 Secretary—Mrs. C. F. Chamberlain, Cambridge Springs.  
 Treasurer—Mrs. W. H. Clift, 386 Walnut St., Meadville.

## OHIO.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. W. Cartoll, 48 Brookfield St., Cleveland.  
 Secretary—Mrs. Bosworth, Oberlin.  
 Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

## INDIANA.

President—Mrs. W. A. Bell, 223 Broadway, Indianapolis.  
 Secretary—Mrs. D. F. Coe, Elkhart.  
 Treasurer—Mrs. A. H. Ball, Anderson.

## ILLINOIS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Sidney Strong, Oak Park.  
 Secretary—Mrs. A. O. Whitcomb, 463 Irving Ave., Chicago.  
 Treasurer—Miss Bessie E. Crosby, Oak Park.

## MISSOURI.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes St., Kansas City.  
 Secretary—Mrs. L. F. Doane, 3319 E. 9th St., Kansas City.  
 Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

## IOWA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. L. F. Berry, Ottumwa.  
 Secretary—Mrs. H. H. Robbins, Grinnell.  
 Treasurer—Miss Belle L. Bentley, West Grand Ave., Des Moines.

## MICHIGAN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Platt Powell, 76 Jefferson Ave., Grand Rapids.  
 Secretary—Mrs. E. N. Thorne, 212 S. Union St., Grand Rapids.  
 Treasurer—Mrs. E. F. Grabill, Greenville.

## WISCONSIN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.  
 Secretary—Mrs. A. O. Wright, Madison.  
 Treasurer—Mrs. L. E. Smith, 140 Gorham St., Madison.

## MINNESOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East 9th St., St. Paul.  
 Secretary—Mrs. E. R. Shepard, 2931 Portland Ave., Minneapolis.  
 Treasurer—Mrs. M. W. Skinner, Northfield.

## NORTH DAKOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. M. M. Lander, Wahpeton.  
 Secretary—Mrs. Silas Daggett, Harwood.  
 Treasurer—Mrs. J. M. Fisher, Fargo.

## SOUTH DAKOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. E. Corry, Columbia.  
 Secretary—Mrs. K. M. Jenney, Huron.  
 Treasurer—Mrs. A. W. Wilcox, Huron.

## BLACK HILLS, SOUTH DAKOTA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Cossage, Rapid City.  
 Secretary—Mrs. C. W. Brown, Rapid City.  
 Treasurer—Mrs. S. Cushman, Deadwood.

## NEBRASKA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. D. B. Perry, Crete.  
 Secretary—Mrs. Bross, 2904 Q St., Lincoln.  
 Treasurer—Mrs. Charlotte C. Hall, C St., Lincoln.

## KANSAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. R. B. Guild, 1336 Dillon St., Topeka.  
 Secretary—Mrs. M. H. Jaquith, 1157 Filmore Street,  
 Topeka.  
 Treasurer—Miss Mary Wilkinson, Ottawa.

## COLORADO.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. R. Drake, 2739 Lafayette St.,  
 Denver.  
 Secretary—Mrs. Chas. Westley, Box 508, Denver.  
 Treasurer—Mrs. B. C. Valentine, Highlands.

## WYOMING.

## WOMAN'S MISSIONARY UNION.

President—Mrs. P. F. Powelson, Cheyenne.  
 Secretary—Mrs. J. A. Riner, Cheyenne.  
 Treasurer—Mrs. J. M. Brown, Wheatland.

## MONTANA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. Victor F. Clark, Livingston.  
 Secretary—Mrs. H. J. Miller, Livingston.  
 Treasurer—Mrs. W. S. Bell, Helena.

## IDAHO.

## WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.  
 Secretary—Mrs. C. E. Mason, Mountain Home.  
 Treasurer—Mrs. L. H. Johnston, Challis.

## WASHINGTON.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. J. Bailey, 1614 Second Ave.,  
 Seattle.  
 Secretary—Mrs. W. C. Wheeler, 424 South K St.,  
 Tacoma.  
 Treasurer—Mrs. E. B. Burwell, 323 Seventh Ave.,  
 Seattle.

## OREGON.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hill, Portland.  
 Secretary—Mrs. D. D. Clarke, 447 N. E. Twelfth St.,  
 Portland.  
 Treasurer—Mrs. C. F. Clapp, Forest Grove.

## CALIFORNIA.

## WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, Saratoga.  
 Secretary—Mrs. F. B. Perkins, 546 24th St., Oak-  
 land.  
 Treasurer—Mrs. J. M. Haven, 1329 Harrison St.,  
 Oakland.

## SOUTHERN CALIFORNIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 253 S. Hope St.,  
 Los Angeles.  
 Secretary—Mrs. W. J. Washburn, 1900 Pasadena  
 Ave., Los Angeles.  
 Treasurer—Mrs. Mary M. Smith, Public Library,  
 Riverside.

## NEVADA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.  
 Secretary—Miss Margaret N. Magill, Reno.  
 Treasurer—Miss Mary Clow, Reno.

## UTAH (including Southern Idaho).

## WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake City,  
 Utah.  
 Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E.,  
 Salt Lake City, Utah.  
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City,  
 Utah.  
 Secretary for Idaho—Mrs. Oscar Sonnenkalb, Poca-  
 tello, Idaho.

## NEW MEXICO.

## WOMAN'S MISSIONARY UNION.

President—Mrs. E. H. Ashmun, Albuquerque.  
 Secretary—Mrs. F. A. Burlingame, Albuquerque.  
 Treasurer—Mrs. M. McCluskey, Albuquerque.

## OKLAHOMA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. J. H. Parker, Kingfisher.  
 Secretary—Mrs. L. E. Kimball, Guthrie.  
 Treasurer—Mrs. L. S. Childs, Choctaw City.

## INDIAN TERRITORY.

## WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.  
 Secretary—Mrs. Fayette Hurd, Vinita.  
 Treasurer—Mrs. R. M. Swain, Vinita.

## NORTH CAROLINA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. O. Faduma, Troy.  
 Secretary and Treasurer—Miss A. E. Farrington,  
 Oaks.

## GEORGIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Mertie L. Graham, Savannah.  
 Secretary—Miss Jennie Curtis, McIntosh.  
 Treasurer—Miss Mattie Turner, Athens.

## FLORIDA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.  
 Secretary—Mrs. Nathan Barrows, Winter Park.  
 Treasurer—Mrs. W. D. Brown, Interlachen.

## ALABAMA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.  
 Secretary—Mrs. Spencer Snell, Talladega.  
 Treasurer—Mrs. E. C. Silsby, Talladega.

## TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE  
ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ.,  
 Nashville.  
 Secretary—Miss Mary L. Corpiet, Florence, Ala.  
 Treasurer—Mrs. J. C. Napier, 514 Capitol Square,  
 Nashville.

## MISSISSIPPI.

## WOMAN'S MISSIONARY UNION.

Treasurer—Mrs. L. H. Turner, 3012 12th St., Mer-  
 idian.

## LOUISIANA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. L. St. J. Hitchcock, 2436 Canal St.,  
 New Orleans.  
 Secretary—Mrs. Matilda W. Cabrière, New Orleans.  
 Treasurer—Miss Mary L. Rogers, Straight Univ.,  
 New Orleans.

## TEXAS.

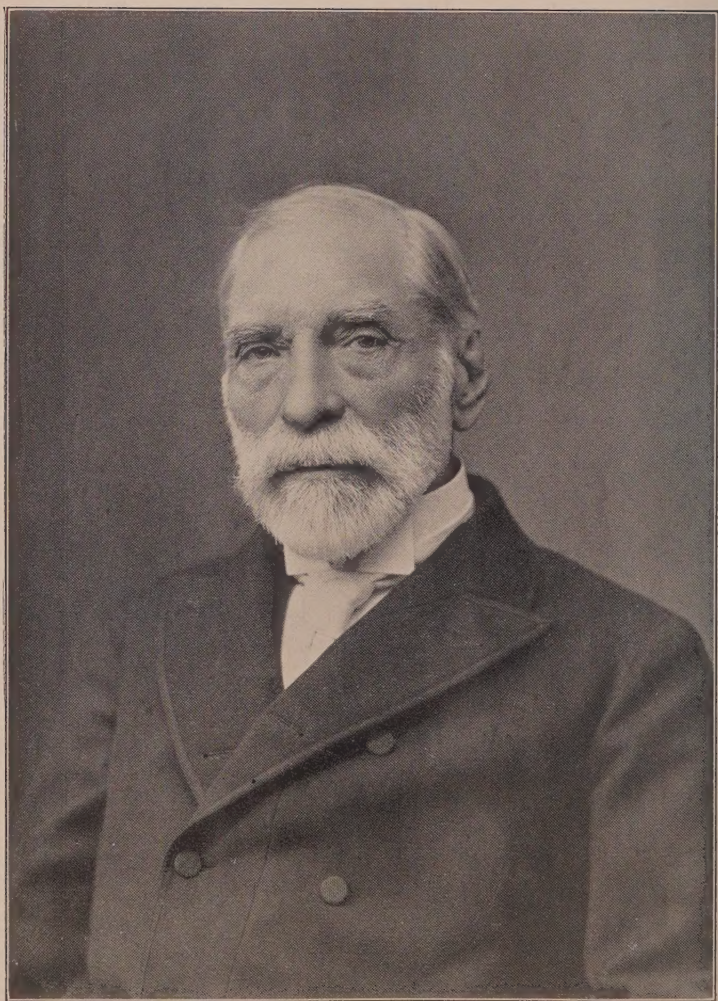
## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.  
 Secretary—Mrs. H. Burt, Lock Box 563, Dallas.  
 Treasurer—Mrs. C. I. Scofield, Dallas.

\* While the W. H. M. A. appears in this list as a  
 State body for Mass. and R. I., it has certain auxili-  
 aries elsewhere.







*M. E. Strieby.*